

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *NO*
2. Has your committee held any fundraisers? *NO*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *NO*
4. Does your committee have any unpaid bills? *NO*
5. Have you or anyone else given an in-kind contribution to your campaign? *NO*
6. Has your committee given or received a transfer of excess campaign funds? *NO*

Candidate or Committee Name <i>BERKELEY COUNTY DEMOCRATIC ASS</i>		Candidate or Committee's Treasurer <i>JOHN CHRISTENSEN</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. BOX 6282</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>MARTINSBURG WV 25402</i>	Daytime Phone # <i>7548595</i>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period  <input type="checkbox"/> <b>Final Report</b> Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> <b>Primary - First Report</b> Due March 29 - April 4, 2008	<input type="checkbox"/> <b>Pre-primary Report</b> Due April 28 - May 2, 2008	<input type="checkbox"/> <b>Post-primary Report</b> Due May 26 - 30, 2008	
<input type="checkbox"/> <b>General - First Report</b> Due Sept. 22 - 26, 2008	<input type="checkbox"/> <b>Pre-general Report</b> Due Oct. 20 - 24, 2008	<input checked="" type="checkbox"/> <b>Post-general Report</b> Due Nov. 17 - 21, 2008	
<b>Non-Election Cycle Reporting Period:</b>		<input type="checkbox"/> <b>Annual Report Due in</b> ___ <b>Calendar Year</b> Due last Saturday in March or within 6 days thereafter	

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>8696.05</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>0.00</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>8696.05</i>
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>6467.01</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>2229.04</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*19,285.50*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*16,197.46*

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Total Contributions:  
(add both columns)

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10-27	PRETTYMAN BROADCAST 1606 W. KING ST MADGWV	ADVERTISING	1500.00
10-27	John Christensen 512 STONMUCK RD MAB	REIMBUSE	132.50
10-28	WRNR RADIO	ADVERTISING	1506.00
10-31	MINUTEMAN PRESS	ADVERTISING	1187.52
10-28	JIM HUMPHREY CAMPAIGN	CONTRIBUTION	200.00
10-28	YWATTA MITCHELL CAMPAIGN	CONTRIBUTION	200.00
10-28	HERB SNYDER CAMPAIGN	CONTRIBUTION	200.00
10-28	MIKE ROBERTS CAMPAIGN	CONTRIBUTION	200.00
10-28	GINA GROTT CAMPAIGN	CONTRIBUTION	200.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: 5326.02

OATH OR AFFIRMATION

1140.99 PAGE 2  
6467.01 TOTAL

I, JOHN CHRISTENSEN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*John Christensen*

Signature of Candidate, Agent, or Treasurer

Date 11-21, 2008

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Received By: _____

CONTRIBUTORS OF:

\$250 or less

More than \$250

PAGE 2

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10-28	MIKE LORENSEN CAMPAIGN	CONTRIBUTION	200.00
10.28	TONY PETRUCCI CAMPAIGN	CONTRIBUTION	200.00
10.28	MIKE ROSS CAMPAIGN	CONTRIBUTION	200.00
10.28	BILL YEAKOUT	REIMBURSEMENT	126.63
10-28	MARTINSBURG JOURNAL	ADVERTISING	414.36

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: 1140.99

OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

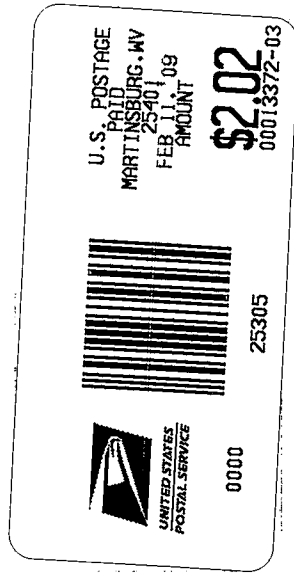
Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only
Received By: _____

2009 FEB 13 AM 11:10

2. Box 505  
Martinsburg, WV  
25401



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of State  
Building 1, suite 157-K  
1900 Kanawha Boulevard E.

Charleston, WV 25305

Missi Kinder