

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Laborers' Local 814</i>		Candidate or Committee's Treasurer <i>Chris Graham</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. Box 4326</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Morgan town, WV 26504</i>	Daytime Phone # <i>598-1170</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| ☐ Primary - First Report
Due March 29 - April 4, 2008 | ☐ Pre-primary Report
Due April 28 - May 2, 2008 | ☐ Post-primary Report
Due May 26 - 30, 2008 |
| ☐ General - First Report
Due Sept. 22 - 26, 2008 | ☒ Pre-general Report
Due Oct. 20 - 24, 2008 | ☐ Post-general Report
Due Nov. 17 - 21, 2008 |

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>7577.47</i>
Total Contributions (from Page 2) 2.	+ <i>177.00</i>
Subtotal (lines 1+2) 3.	= <i>7754.47</i>
Total Expenditures (from Page 2) 4.	- <i>1878.60</i>
Ending Balance (lines 3-4)	= <i>5875.87</i>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

3219.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

2478.60

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
11/22	Laborers Local				
to 8/14	(\$1.00 per				
10/19	month contribution				
	an average of				
	\$177 per month)				

Total Contributions:
(add both columns)

177.00

☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/1	Political mailing - Postmaster	Political mailing	128.60
10/9	Charlene Marshall for the House	Political	250.00
10/10	Shook for the House	donation	250.00
10/15	Van Poling for the House		250.00
10/15	Yost for the Senate		250.00
10/15	Caputo for the House		250.00
10/15	Friends of Barbara Heischauer		250.00
10/15	Obama for America		250.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 1878.60

OATH OR AFFIRMATION

I, Chris Graham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Chris Graham

Signature of Candidate, Agent, or Treasurer

Date 10/21, 2008

Office Use Only 2008 OCT 24 AM 0:22
Received By: _____

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Laborers' Local 814
 PO Box 4226
 Morgantown, WV 26504



Secretary of State
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1900 Kanawha Blvd. East
Charleston, WV 25305-0770

CLARKSBURG WV 263

TECHNICAL STAFF

LET US OPE TO READ,
THINK, SPEAK AND WRITE,
John Adams. 1765 USA42



THE UNIVERSITY OF CHICAGO

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