

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to \_\_\_\_ Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *NO*
2. Has your committee held any fundraisers? *NO*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *NO*
4. Does your committee have any unpaid bills? *NO*
5. Have you or anyone else given an in-kind contribution to your campaign? *NO*
6. Has your committee given or received a transfer of excess campaign funds? *NO*

Candidate or Committee Name <i>WV Landlord Assoc - PAC</i>		Candidate or Committee's Treasurer <i>Hughes Booher</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1074 Highland Dr</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>St Albans, WV 25177</i>	Daytime Phone # <i>304 727-1916</i>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period  <input type="checkbox"/> <b>Final Report</b> Zero balance required. PAC must also file Form F-6 Dissolution
<input checked="" type="checkbox"/> <b>Primary - First Report</b> (Due last Saturday in March or within 6 days thereafter)	<input type="checkbox"/> <b>Pre-primary Report</b> (Due 15 days before Primary election or within 4 business days)	<input type="checkbox"/> <b>Post-primary Report</b> (Due 13 days after Primary election or within 4 business days)	
<input type="checkbox"/> <b>General - First Report</b> (Due 43 days prior to the General election or within 4 business days)	<input type="checkbox"/> <b>Pre-general Report</b> (Due 15 days before General election or within 4 business days)	<input type="checkbox"/> <b>Post-general Report</b> (Due 13 days after Primary election or within 4 business days)	
<b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> <b>Annual Report Due In ____ Calendar Year</b> Due last Saturday in March or within 6 days thereafter			

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>490.00</i>
Total Contributions (from Page 2) 2.	+ <i>250.00</i>
Subtotal (lines 1+2) 3.	= <i>740.00</i>
Total Expenditures (from Page 2) 4.	- <i>175.00</i>
Ending Balance (lines 3-4)	= <i>565.00</i>
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)



## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
9-15-08	Don Corwin	50.00			
9-15-08	Larry Smithson	100.00			
9-15-08	Ken Kelly	50.00			
10-1-08	Vernon Bell	25.00			
10-1-08	Wm. Fallin	25.00			

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

250.00

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10-13-08	Shelley Moore Capito	Congress	35.00
10-13-08	Dr. Dan Foster	state senate	35.00
10-13-08	Coty Palumbo	state senate	35.00
10-15-08	Carol Fouty	magistrate	35.00
10-15-08	Kelly Sobony	house of del	35.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

175.00

## OATH OR AFFIRMATION

I, Hughes Booker, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Hughes Booker

Signature of Candidate, Agent, or Treasurer

Date 3-31, 2009.

Office Use Only

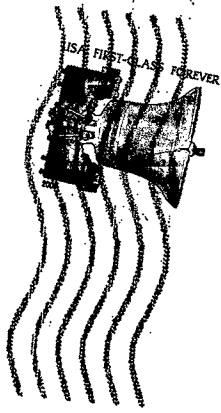
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Received By: \_\_\_\_\_



Bochen  
1074 Highland Dr  
St Albans, W 25177

CHARLESTON WV 253  
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Secretary of State  
Capitol Complex  
Charleston, W 25305

PAC  
~~Corporations~~ Division 25305+0770

