State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Candidate or Committee Name Poune Co. Nom. Exer. Comm. | Candidate or Committee's Treasure | - " | | | | | |
|--|---|---|--|--|--|--|--|
| Political Party (for candidates) | Team's Mailing Address (Street | , Route or P.O. Box) | | | | | |
| Office Sought (for candidates) District/Division | City, State, Zip Code | Daytime Phone # 364 27 927-4235 | | | | | |
| Election Cycle Reporting Period (check and): | | | | | | | |
| Primary - First Report Due March 29 - April 4, 2008 Pre-primary Report Due April 28 - May 2 | Post-primary Report | Check if Applicable: Amended Report You must also check | | | | | |
| General - First Report Due Sept. 22 - 26, 2008 Due Oct. 20 - 24, 20 | | box of appropriate reporting period | | | | | |
| | rt Due in Calendar Year urday in March or within 6 | Final Report Zero balance required. PAC must also file Form F-6 Dissolution | | | | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) 1. | 2568.85 | | | | | |
|--|------------|--|--|--|--|--|
| Total Contributions (from Page 2) 2. | + ~ ~ ~ | | | | | |
| Subtotal (lines 1+2) 3. | = 2568:85 | | | | | |
| Total Expenditures (from Page 2) 4. | - 1,043.00 | | | | | |
| Ending Balance (1) | = 1525,85 | | | | | |
| *Cannot have a negative ending balance | | | | | | |

TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)

1585.46

TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)

CONTRIBUTORS OF:

\$250 or less

Mor ∋ than \$250

| | | | | | MOI S CHAIL 42 | | | | |
|---|--|------------------------|----------|---|--|-------------------------|-----------------------------|--|--|
| Date | Full Name | Amount | Date | | | | Amount | | |
| | | | l | Full Name: Address: | | | | | |
| | | | | Contributor's job: (Individ Where contributor works Affiliation: (Political comn | lual) s: (Indir.idual) nittee) | | | | |
| | | | | Full Name: Address: | | · | | | |
| | | | 1 | Contributor's job: (Individual Where contributor works Affiliation: (Political communication) | dual) s: (Indi⊬idual) nittee) | | | | |
| | | | | Full Name: Address: | ıil Name: | | | | |
| | | | | Contributor's job: (Individ Where contributor works Affiliation: (Political com | ntributor's job: (Individual) ere contributor works: (Individual) liation: (Political committee) | | | | |
| | | | | Full Name: Address: | | | | | |
| | | | | Contributor's job: (Indivic Where contributor works Affiliation: (Political comm | ributor's job: (Individual) re contributor works: (Individual) atton: (Political committee) | | | | |
| Chec | k if additional pages | | | | ntributions: | | . 0 — | | |
| | been atached. | | | od posj | h columns) | | | | |
| | ITEMIZED EXPENDITUR | ES (Itemize | 3rd p | earty expenditures | / rei nburser | ments) | | | |
| Date | Full name, residence address (if per | rson); business a | ddress | (if firm) | Purpose | 70 | Amount | | |
| 10/10/08 | Roane County Cler | h/Spen | 16412 | , WW 25276 | Vitera | | 43,00 | | |
| 19/1/08 Veriton/Telephone | | | | | Telephoa Heidqua | ve-fore | 3 <i>0</i> 6'00 | | |
| 10/4/8 Mitre Harper (Candidate For Sheriff) | | | | | For , Shi | THE | 200,00 | | |
| 19/4/08 anne Bouth (Candidate) | | | | | Contribe | ction | Zoaso | | |
| 10/4/8 | Natalie lennen Rocky Holmes | (Cand. | det | ٤) | Contribo | 9 | ZOO,000 200.000 | | |
| | IANY COPIES GE AS YOU NEED. | 1 | | | Total Expend | | 043.00 | | |
| | | OATHO | DAE | IRMATION | | Li | | | |
| I,correct, to | the best of my knowledge, as required by West Virginia | Al— for all finance | , sv | <i>r</i> ear or affirm that t | the attached s g within the p | statement eriod cove | is true and ered by this | | |
| Date | | | <u> </u> | Signature of Candidate, Agent, or Treasurer | | | | | |
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| | | | | 31.011 | 1001 2.1 ne | 3007 | | | |
| | | | | Receive | d By: | | | | |

Blane County Executive Committee Spenceration as 276

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The Office of the Secretary of State Bldg. I Swite 187-K 1900 Kanauha Blud, East Oharleston, WU 25305