

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Iron Workers Local No. 549		Candidate or Committee's Treasurer Keith Hughes	
Political Party (for candidates) N/A		Treasurer's Mailing Address (Street, Route or P.O. Box) 2350 Main	
Office Sought (for candidates) N/A	District/Division	City, State, Zip Code Wheeling W.Va. 26003	Daytime Phone # 304-232-2660

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input checked="" type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in ___ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	\$4,918.99
Total Contributions (from Page 2) 2.	2.	+\$1769.95
Subtotal (lines 1+2) 3.	3.	=\$6688.94
Total Expenditures (from Page 2) 4.	4.	-\$ 000.00
Ending Balance (lines 3-4)		=\$ 6,688.94
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$18,144.24

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$29,000.00

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
11/18	Contribution data is enclosed.			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/18	Expenditures data is enclosed.		

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date _____, 20_____.

OFFICE USE ONLY

NOV 21 12:00 PM '07

Received By: _____

Iron Workers Local Union No. 549

Contributions for reporting date November 17-21, 2008.

10/24/08	\$715.96
11/04/08	\$368.40
11/12/08	\$685.59
TOTAL	\$1769.95

Iron Workers Local Union No. 549

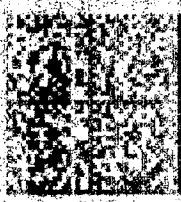
Expenditures for reporting date November 17-21, 2008.

None



WORKERS LOCAL UNION 649
2050 MIAMI STREET
HEELING, WV 26003

PRESORTED
FIRST CLASS



POSTNET

145UP2033464
\$0.1000
11/16/2008
Purchase From 25003
US POSTAGE

Betty Ireland
WV Secretary of State
Building 1, Suite 157 K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770