

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Netter County Republican Executive Committee</i>		Candidate or Committee's Treasurer <i>Mark Moulden</i>	
Political Party (for candidates) <i>N/A</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO Box 225</i>	
Office Sought (for candidates) <i>N/A</i>	District/Division	City, State, Zip Code <i>Hendricks, WV 26271</i>	Daytime Phone # <i>304-478-4548</i>

**Election Cycle Reporting Period (check one):**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report<br>Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report<br>Due May 26 - 30, 2008             |
| <input type="checkbox"/> General - First Report<br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> Pre-general Report<br>Due Oct. 20 - 24, 2008     | <input checked="" type="checkbox"/> Post-general Report<br>Due Nov. 17 - 21, 2008 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.					
				<i>1872.40</i>	
<b>Total Contributions</b> (from Page 2) 2.		+		<i>0</i>	
<b>Subtotal</b> (lines 1+2) 3.		=		<i>1872.40</i>	
<b>Total Expenditures</b> (from Page 2) 4.		-		<i>441.00</i>	
<b>Ending Balance</b> (lines 3-4)		=		<i>1431.40</i>	
<i>*Cannot have a negative ending balance</i>					

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*0*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*441.00*

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

**Total Contributions:** (add both columns) 0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/21/08	Murray Dearborn Davis WV 26260	Advertisement 2008 Gen. Election	441.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 441.00

OATH OR AFFIRMATION

I, Mack Mauldin, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Mack Mauldin Signature of Candidate, Agent, or Treasurer

Date 12/03, 2008.

Office Use Only

2008 DEC -8 AM 11:03

RECEIVED

Received By: \_\_\_\_\_



Mack Mauldin  
 Lt Col USAF (RET)  
 PO Box 225  
 Hendricks, WV 26271-0225

In God We Trust  
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USA FIRST-CLASS FOREVER



Secretary of State  
 Attn: Ms Missy Kinder  
 Bldg 1 Suite 157K  
 1900 Kanawha Blvd East  
 Charleston WV 25305-0170

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