

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *N*
2. Has your committee held any fundraisers? *N*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *N*
4. Does your committee have any unpaid bills? *N*
5. Have you or anyone else given an in-kind contribution to your campaign? *N*
6. Has your committee given or received a transfer of excess campaign funds? *N*

Candidate or Committee Name <i>PUTNAM CO DEMOCRATIC CLUB</i>		Candidate or Committee's Treasurer <i>PATSY G. WORKMAN</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO BOX 4115</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>LANHAM WV 25159</i>	Daytime Phone # <i>304776-7499</i>

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in ~~2009~~ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>7020.5</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>932.50</i>
<b>Subtotal</b> (lines 1+2) 3.		=	<i>1634.55</i>
<b>Total Expenditures</b> (from Page 2) 4.		-	<i>866.87</i>
<b>Ending Balance</b> (lines 3-4)		=	<i>867.68</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*932.50*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*866.87*

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
✓ 1/11	DONATIONS	300	✓	Full Name: Address:	
✓ 2/14	DUES	5500	✓	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
✓ 3/11	DUES	1500	✓	Full Name: Address:	
✓ 4/22	DUES	20.00	✓	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
✓ 4/15	DONATIONS + DUES	140.00	✓	Full Name: Address:	
✓ 7/13	MISC.	1000	✓	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
✓ 8/13	CHANGE JAR DONATION	3850	✓	Full Name: Address:	
✓ 7/16	DUES + DONATIONS	20000	✓	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

308.50

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/17	NEW CHECKS		14.55
4/15	REFRESHMENTS	EXECUTIVE COM. FUNCTION	55.49
4/10	PWT CO FAIR BOARD - INS + BOOTH RENTAL	INSURANCE	20000
4/17	CITY OF ELEANOR - ROOM RENTAL	BOOTH RENTAL	5000
4/17	CANDY	FAIR BOOTH	4000
4/17	POCATOWN HALL	BOOTH RENTAL	4000
4/15	MEMORIAL - MIKE ELLIOTT	FUNERAL	5000
4/15	JACK WORKMAN	MATERIALS LABOR	3657

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

52659

OATH OR AFFIRMATION

I, PATSY G WORKMAN, TREASURER swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Patsy G Workman, Treasurer Signature of Candidate, Agent, or Treasurer

Date 3/28, 2010

Office Use Only

Received By: \_\_\_\_\_

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
7/16	DUES	55.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
8/11	DUES	20.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
9/20	DUES	10.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
9/15	DUES & DONATIONS	200.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
10/20	DUES	20.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
10/27	DUES	20.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
11/18	DUES + DONATIONS	10.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
12/9	DONATIONS	89.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

424.00

932.50

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/29	TENT	COVER FOR BOOTH	200.00
9/5	POCA TOWN HALL	BOOTH RENTAL	40.00
10/27	CITY OF ELEANOR	ROOM RENTAL	50.00
10/27	TABLE DECOR		10.00
12/9	R.W. ALLEN PLACARD AND LETTER	AWARDS	40.28
Total Expenditures:			340.28

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

866.87

I, PATSY G. WORKMAN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Patsy G. Workman, Treasurer

Signature of Candidate, Agent, or Treasurer

Date 3/28/10, 2010

Office Use Only

2010 MAR 30 AM 11:15

Received By: RF

Patsy Workman, Treasurer  
Putnam County Democrat Club  
General Delivery P.O. Box 4115  
Lanham, WV 25159

W.V. SECRETARY OF STATE  
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1900 KANAWHA BLVD, EAST  
CHARLESTON, W.V. 25305

USA FIRST CLASS FOREVER

