

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Barbour Co. Educ Assoc. PAC</i>		Candidate or Committee's Treasurer <i>Susan DeLong</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>RR 2 BOX 125A</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Philippi WV 26416</i>	Daytime Phone # <i>304-457-5016</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Primary - First Report
Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report
Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report
Due May 24-June 23, 2010 |
| <input type="checkbox"/> General - First Report
Due Sept. 20-24, 2010 | <input type="checkbox"/> Pre-general Report
Due Oct. 18-22, 2010 | <input type="checkbox"/> Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period: **Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>411.55</i>
Total Contributions (from Page 2) 2.	+ <i>676.00</i>
Subtotal (lines 1+2) 3.	= <i>1087.55</i>
Total Expenditures (from Page 2) 4.	- <i>207.60</i>
Ending Balance (lines 3-4)	= <i>879.95</i>
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

676.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

207.60

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name:	Amount
6/1/09	Payroll deductions 140 members @ 1.79	250.60		Address:	
6/1/09	Payroll deduction 1 member @ 3.69	3.69		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
9/13/09	Payroll deduction 139 members @ 3.00	417.00		Full Name:	
9/3/09	Payroll deduction 1 member @ 4.71	4.71		Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

676.00

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
12/19 2009	medallion Restrant Main Street, Philippi, WV 26416	Legislative Meeting	190.00
3/25 2010	Postmaster Railroad Street Philippi, WV 26416	meet the candidate Stamps	17.60

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

207.60

OATH OR AFFIRMATION

I, Susan DeLong, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Susan DeLong

Signature of Candidate, Agent, or Treasurer

Date March 28, 2010

Office Use Only

2010 MAR 30 AM 8:59

RECEIVED

Received By: _____



Ms Susan DeLong
RR 2 Box 125A
Phillippi WV 26416-9639

Secretary of State
Bldg. 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305-0770

CLARKSBURG WV 263
29 MAR 2010 PM 3 7

10th CENTURY
MAIL & BOND



U.S. FIRST CLASS PERMIT NO. 1000 CLARKSBURG WV

25305-0770

