

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Pitcher Co. Democrat Executive Comm.</i>		Candidate or Committee's Treasurer <i>Frank M. Armada</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>3972 Teays Valley Road</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Hurricane WV 255.6</i>	Daytime Phone # <i>757-2691</i>

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>(Due last Saturday in March or within 6 days thereafter)                 | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election) |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>(Due first Saturday in September or within 6 days thereafter) | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general election) | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general election) |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report** \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>\$ 5,657.47</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>0.00</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>5,657.47</i>
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>2,661.60</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>\$ 2,995.87</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*\$ 5,170.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*\$ 3,518.83*

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) 0.00

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2008 9/23	Political Mktg International, PO Box 698, Marianna, FL	Automated Calls for Union Co. Voters 7-21 + 7-25-08	115.32
9/26	Patnam Co. Parks & Recreation, Valley Dr, Hurricane WV	Rent of Corn Center 10-1-08	350.00
10/2	Better Foods Inc., 209 First Avenue, Nitro WV 25143	Catering for Picnic 7/31/08 + 10/19/08	973.00
10/17	Frank McCallister, Rt 2 Box 289, Hurricane WV	Entertainment 10/11/08 Candidate Dinner	200.00
10/17	Better Foods Inc., 209 First Avenue, Nitro WV 25143	Catering 10/11/08 Cand. Dinner	1,023.28

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 2661.60

OATH OR AFFIRMATION

I, FRANK M. ARMADA, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frank M Armada Signature of Candidate, Agent, or Treasurer

Date November 6 2008

Office Use Only

NOV 7 2008

PCDEC  
3972 Teays Valley Rd.  
Hurricane, WV 25526



HUNTINGTON WV 255

015 NOV 2009 PM 3 T

The Office of the Secretary of State  
Building I, Suite 157-K  
1900 Kanawha Boulevard, East  
Charleston, WV 25305-0770

25305-0770

