

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Boonville Co. Democratic Executive Com.</i>		Candidate or Committee's Treasurer <i>William L. McMan</i>	
Political Party (for candidates) <i>Democratic Party</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1007 2nd Ave</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Marlinton WV 24454</i>	Daytime Phone # <i>304-799-7293</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input checked="" type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Non-Election Cycle Reporting Period:

- Annual Report Due in ___ Calendar Year
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	<i>2601.97</i>
Total Contributions (from Page 2) 2.	2.	<i>+ 8.00</i>
Subtotal (lines 1+2) 3.	3.	<i>= 2609.97</i>
Total Expenditures (from Page 2) 4.	4.	<i>725.04</i> 705.04
Ending Balance (lines 3-4)		<i>= 1884.93</i>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

~~\$2485.00~~ *\$1,483.00*

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

~~705.04~~ *725.04*

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
11/15	Cash Donations at Door of Local Headquarters	\$8.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) \$8.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/20	Pocahontas Times Marlinton WV 24954	Newspaper Ads	226.80
10/22	Rapid Cable Marlinton, WV 24954	TV in local headquarters	36.65
11/27	Pocahontas Times Marlinton, WV 24954	Newspaper Ads	442.40
11/15	Allegheny Power Fairmont, WV 26555	Electrician local headquarters	19.19

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 725.04

OATH OR AFFIRMATION

I, William L. McManis, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

William L. McManis

Signature of Candidate, Agent, or Treasurer

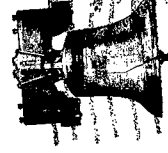
Date 11/17/08 2008

Office Use Only

NOV 18 AM 9 43

Received By: _____

USA FIRST CLASS FOREVER



Benjamin Co. Democratic Exe. Comm.

William McMane

1004 2nd Ave

Marinton, WV 24954-1210

Secretary of State
Bldg. 1 Suite 157-K
1900 Kanawka Blvd. East
Charleston, WV 25305-0770

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