

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2008 Election Year

Candidate or Committee Name LEWIS COUNTY EXEC COMMITTEE		Candidate or Committee's Treasurer FRANK ANLOTTI - TREASURER	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) PO BOX 116	
Office Sought (for candidates)	District/Division	City, State, Zip Code WESTON WVA 26452	Daytime Phone # 838 0134

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22- 26, 2008 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 20- 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report due in _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	0
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 0
Receipt of a Transfer of Excess Funds (Page 8)	+ 0
Total Monetary Contributions:	= 0
In-Kind Contributions (Page 5)	+ 0
Total Contributions:	= 0

Other Income (Page 5)	430.00
Loans Received (Page 6)	+ 0
Total Other Income:	= 430.00

OUTSTANDING LOANS & DEBTS: 0

Unpaid Bills (Page 9)	0
Outstanding Loans (Page 6)	+ 0
Total Debts:	= 0

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1346.22
Total Monetary Contributions	+ 0.00
Total Other Income	+ 430.00
Subtotal:	a. = 1676.22

Total Expenditures (Page 7)	944.59
Total Disbursements of Excess Funds (Page 8)	+ 0
Repayment of Loans (Page 6)	+ 0
Subtotal:	b. = 944.59

Ending Balance:
(Subtotal a. - Subtotal b.) = **731.63**
*Cannot be negative balance

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount
10-20-08	SALE OF BUTTONS - BADGES	CASH	328.00
10-18-08	SALE OF BUTTON + BADGES	CASH	102.00

Total Other Income:

430.00

☐ Check if additional pages
have been attached.
IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Market Value

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions:

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

☐ Check if additional pages
have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
9-27-08	CLAUDE RIFFLE	PURCHASED-BUTTON	199.22
9-30-08	WESTON DEMOCRAT	AD - PAPER	41.46
10-15-08	TV-STATION	AD	63.00
10-12-08	SIGNS	POLITICAL	275.60
10-17-08	WESTON DEMOCRAT	AD	82.80
10-18-08	BUTCHER LAYFIELD	MATERIAL	25.32
10-21-08	BUTCHER LAYFIELD	MATERIALS	20.03
10-27-08	WESTON DEMOCRAT	AD	99.36
10-31-08	UNIQUE SIGNS	POLITICAL	137.80

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

944.59

USA FIRST CLASS FOREVER

"LET US EARLY
THINK, SPEAK
John Adams, 1
power of the

CLARKSBURG WV 263

14 NOV 2008 PM 3 T

Frank J. Angotti

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