

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|--|-------------------|---|----------------------------|
| Candidate or Committee Name <u>WOOD COUNTY</u> | | Candidate or Committee's Treasurer | |
| <u>DEMOCRATIC EXECUTIVE COMM</u> | | <u>MARY LEE ARMENTAULT, TREAS</u> | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) | |
| | | <u>5 FAIRVIEW HEIGHTS</u> | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code <u>26101</u> | Daytime Phone # <u>304</u> |
| | | <u>PARKERSBURG WV</u> <u>428-3469</u> | |

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report Due May 24-June 23, 2010 |
| <input type="checkbox"/> General - First Report Due Sept. 20-24, 2010 | <input type="checkbox"/> Pre-general Report Due Oct. 18-22, 2010 | <input checked="" type="checkbox"/> Post-general Report Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | |
|--|-----------------|
| Beginning Balance (ending balance from previous report) 1. | <u>442.42</u> |
| Total Contributions (from Page 2) 2. | + <u>350.00</u> |
| Subtotal (lines 1+2) 3. | = <u>792.42</u> |
| Total Expenditures (from Page 2) 4. | - <u>256.03</u> |
| Ending Balance (lines 3-4) | = <u>536.39</u> |
| *Cannot have a negative ending balance | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

2673.90

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

2840.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | Amount |
|-----------|---|-------------------|------|--|--------|
| 4/29/2010 | PARKERSBURG AREA LABOR COUNCIL AFL/CIO | 250 ⁰⁰ | | | |
| 9/17/2010 | DALE C LOWTHER | 100 ⁰⁰ | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total Contributions:
(add both columns)350⁰⁰
☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|-------|--|---|-------------------|
| 10/25 | 110 GILSON VILLAGE FOODLAND PARKERSBURG, WV | SNACKS FOR DEM HDGS | 145 ⁰⁰ |
| 10/25 | 1903 NEAL ST SHARON LYNCH PARKERSBURG, WV 26101 | REIMBURSE - SUPPLIES FOR DEM HDGS | 45.03 |
| 10/25 | 372 KESTERSON DR A2Z LETTERING PARKERSBURG, WV | 3' X 6" MARCHIN BANNER | 63.00 |
| 10/31 | COMMUNITY BANK OF PARKERSBURG 7th & JULIANA STREETS PARKERSBURG, WV | BANK SERVICE CHARGE | 3 ⁰⁰ |
| | | | |

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

256⁰³

OATH OR AFFIRMATION

I, Mary Lee Asmuntz, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Mary Lee Asmuntz

Signature of Candidate, Agent, or TreasurerDate November 15, 2010

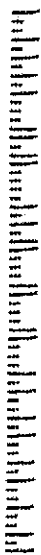
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| Received By: <u> </u> |

WODEC - Green

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CLARKSBURG WV 263

