

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> Harrison Chamber PAC		<b>Candidate or Committee's Treasurer</b> Theresa A. Waxman	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 520 West Main Street	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Clarksburg, WV 26301	<b>Daytime Phone #</b> 304-624-6331

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008        | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

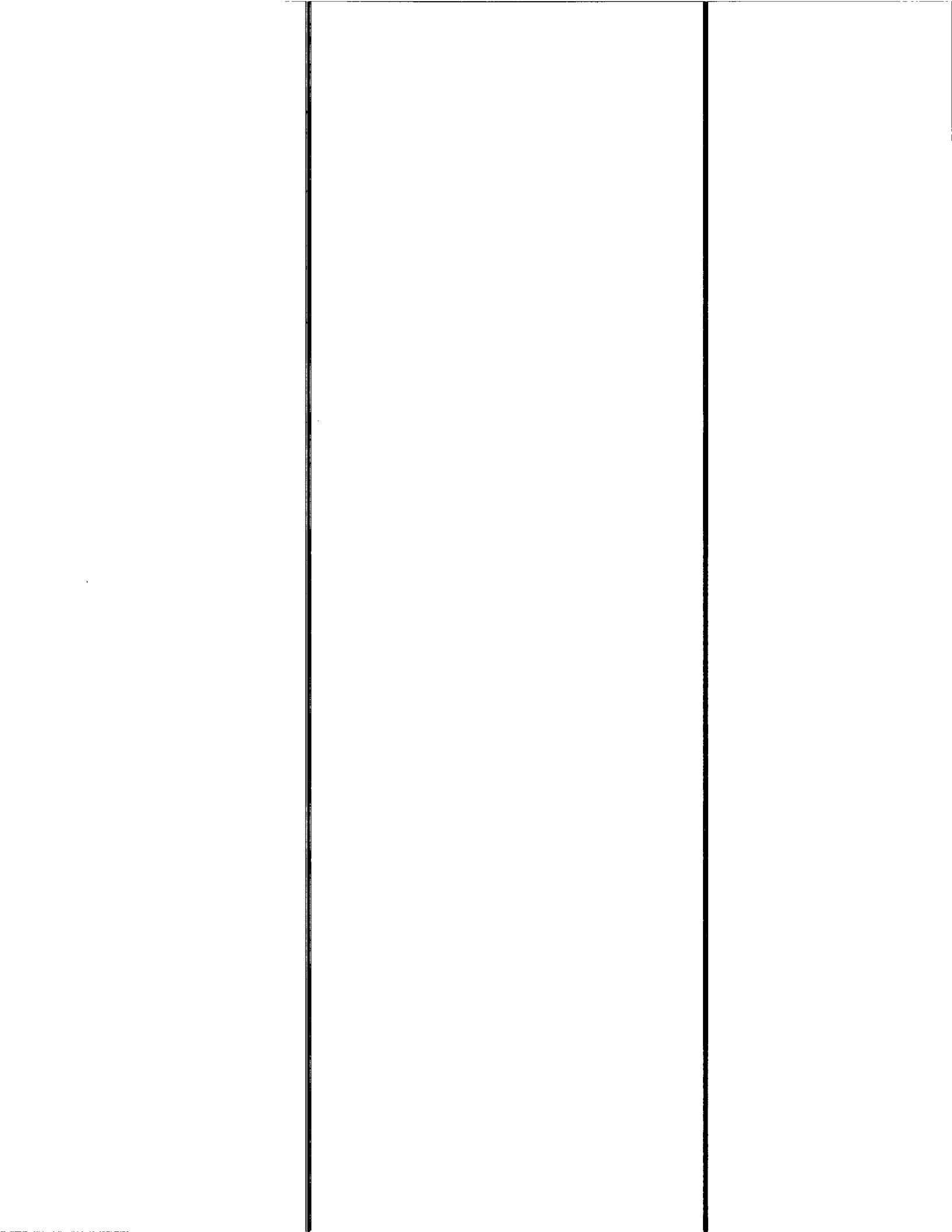
<b>Beginning Balance</b> (ending balance from previous report) 1.	1.	\$ 2,875.40
<b>Total Contributions</b> (from Page 2) 2.	2.	+ 300.00
<b>Subtotal</b> (lines 1+2) 3.	3.	= 3,175.40
<b>Total Expenditures</b> (from Page 2) 4.	4.	- 415.72
<b>Ending Balance</b> (lines 3-4)		= 2,759.68
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

\$ 6,337.50

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

\$ 5,705.13



CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
10/14	James Christie	50.00			
10/14	William Yoke	100.00			
10/14	Thomas Gurrell	100.00			
10/14	Roger Lehosit	50.00			

Total Contributions:  
(add both columns)

\$300.00

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/17	PDG Print Shop 124 S. Third St. CLARKSBURG, WV 26301	Post cards printed	\$258.00
10/17	Presort Plus P.O. Box 47 FAIRMONT, WV 26554	postage	\$157.72

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

\$415.72

OATH OR AFFIRMATION

I, Theresa A. Waxman, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Theresa A. Waxman

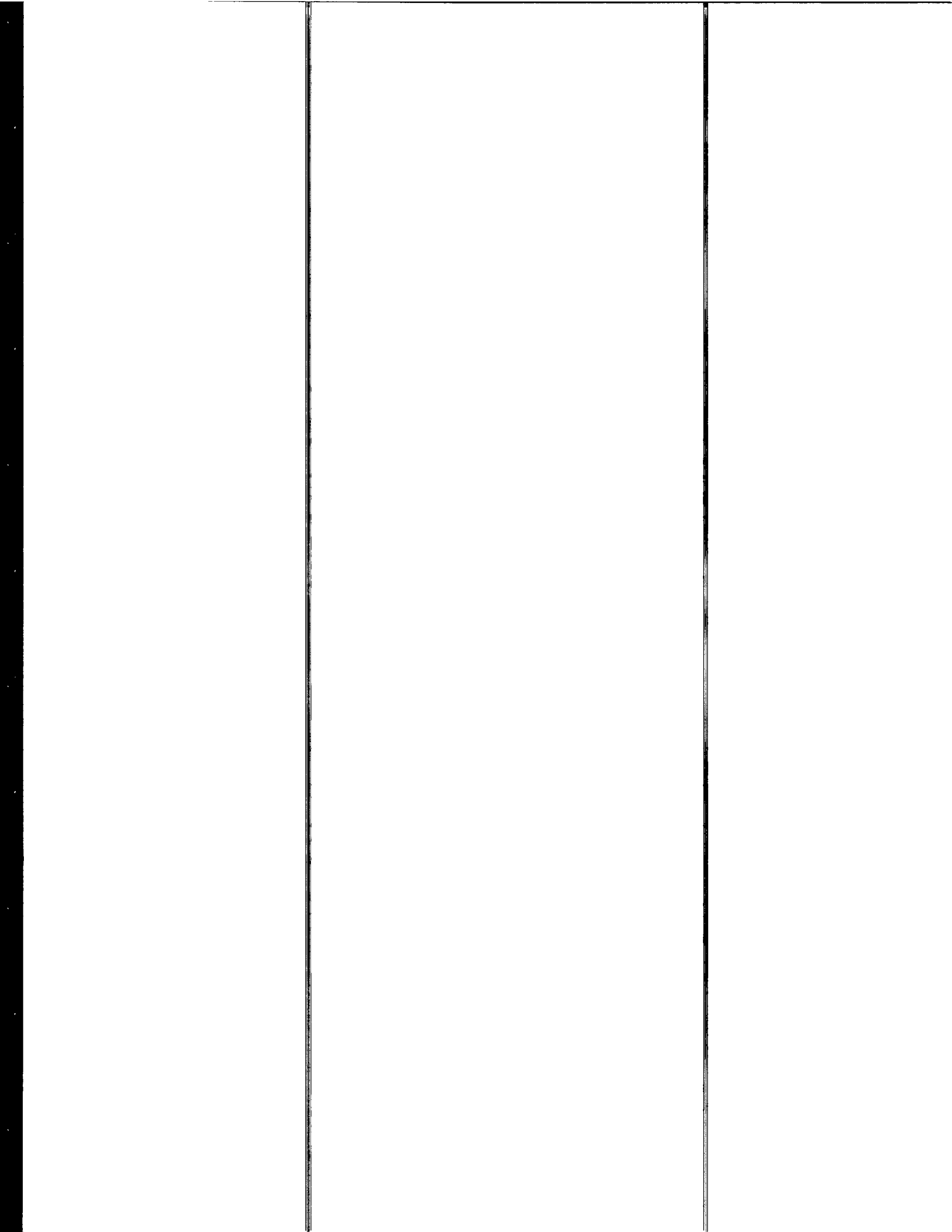
Signature of Candidate, Agent, or Treasurer

Date October 20, 2008

Office Use Only

2008 OCT 23 AM 10:44

Received By: \_\_\_\_\_



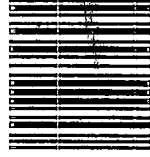


Harrison Chamber Political Action Committee  
520 West Main Street  
Clarksburg, WV 26301-2819

**CERTIFIED MAIL™**



7008 1140 0001 2026 9016 0000



25305

U.S. POST PAID  
CLARKSBURG, WV 26301  
OCT 20 2006  
AMOUNT  
**\$5.3**  
0006446

**RETURN RECEIPT  
REQUESTED**

WV Secretary of State  
1900 Kanawha Blvd. East  
Capital Building 1, Suite 157K  
Charleston, WV 25305

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. FOLD AT DOTTED LINE.

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

WV Secretary of State  
 1900 Kanawha Blvd. East  
 Capital Building 1, Suite 157K  
 Charleston, WV  
 25305

**2. Article Number**

(Transfer from service label)

PS Form 3811, February 2004

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature: *[Signature]* OCT 2002 PM 3 L

X  Agent Addressee  
 Addressee

B. Received by (Printed Name)

C. Date of Delivery  
 OCT 22 2002

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

**3. Service Type**

- Certified Mail
- Registered
- Insured Mail
- Express Mail
- Return Receipt for Merchandise
- C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

LET US DARE TO DREAM.

THINK, SPEAK AND WRITE.

John Adams, 1765

FOR INFORMATION: 1-800-377-8772