

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>UMWA Local # 5958</i>		Candidate or Committee's Treasurer <i>Kevin Lutton</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>14 F Wheatley Br. Rd</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Chapmanville WV</i>	Daytime Phone # <i>304-855-9167</i>

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008        | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in** \_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>\$4,563.32</i>
<b>Total Contributions</b> (from Page 2) 2.		+	<i>0</i>
<b>Subtotal</b> (lines 1-2) 3.		=	<i>\$4,563.32</i>
<b>Total Expenditures</b> (from Page 2) 4.		-	<i>0</i>
<b>Ending Balance</b> (lines 3-4)		=	<i>\$4,563.32</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*None 0*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*None 0*



Kevin Luttinger  
141 E Wheatley Dr. RA.  
Covington, WV. 26038

CHARLESTON WV 253  
20 OCT 2008 PM 3 T

LET US DARE  
THINK, SPEAK,  
John Adams,  
powerofth  
USA. FIRST CLASS FOREVER.

Office of Sec. of State  
Building 1  
1900 Kanawha Blvd East  
Charleston WV.

25305

5000+5005

