

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2008 Election Year

Candidate or Committee Name CABELL Co. Dem Ex Comm		Candidate or Committee's Treasurer J. H. MORGAN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) PO Box 117	
Office Sought (for candidates)	District/Division	City, State, Zip Code HUNTINGTON WV 25706	Daytime Phone # 3045236120

Election Cycle Reporting Period (check one):

<input type="checkbox"/> Primary - First Report (Due last Saturday in March or within 6 days thereafter)	<input type="checkbox"/> Pre-primary Report (Due 10 to 17 days before primary election)	<input type="checkbox"/> Post-primary Report (Due 25 to 31 days after primary election)
<input checked="" type="checkbox"/> General - First Report (Due first Saturday in September or within 6 days thereafter)	<input type="checkbox"/> Pre-general Report (Due 10 to 17 days before general election)	<input type="checkbox"/> Post-general Report (Due 25 to 31 days after general election)

Check if Applicable:

Amended Report
You must also check box of appropriate reporting period

Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period: Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	2000 ⁰⁰
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 720 ⁰⁰
Receipt of a Transfer of Excess Funds (Page 8)	+ - 0 -
Total Monetary Contributions:	= 2720⁰⁰
In-Kind Contributions (Page 5)	+ - 0 -
Total Contributions:	= 2720⁰⁰

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	2317 ⁴⁷
Total Monetary Contributions	+ 2720 ⁰⁰
Total Other Income	+ - 0 -
Subtotal: a.	= 5037⁴⁷

Other Income (Page 5)	-
Loans Received (Page 6)	+
Total Other Income:	= -

Total Expenditures (Page 7)	1808 ⁷⁰
Total Disbursements of Excess Funds (Page 8)	+ - 0 -
Repayment of Loans (Page 6)	+ - 0 -
Subtotal: b.	= 1808⁷⁰

OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	-
Outstanding Loans (Page 6)	+
Total Debts:	= -

Ending Balance: (Subtotal a. - Subtotal b.)	= 3228⁷⁷
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add total contributions from all reports)**

15,390⁶²

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add total expenditures from all reports)**

16,340³⁰

**CONTRIBUTIONS
\$250 OR MORE**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
6/18	Full Name: <i>Keep RA Hall in Congress</i> Address: (residential and mailing if they are different) <i>PO Box 64, Beckley</i> Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) <i>CANDIDATE</i>	1,000 ⁰⁰
9/13	Full Name: <i>MANCINI FOR GOVERNOR</i> Address: (residential and mailing if they are different) <i>Charleston</i> Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) <i>CANDIDATE</i>	1,000 ⁰⁰
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED

Subtotal of all contributions of \$250 or more

Subtotal of all contributions of less than \$250 (From page 2)

Total Contributions:

	<i>2000⁰⁰</i>
+	<i>0</i>
=	<i>2000⁰⁰</i>

ITEMIZED EXPENDITURES

Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
7/3	SPURLOCK FLOREST HUNTINGTON	FUNERAL FLOWERS	56 ¹⁸
"	WV YOUTH DEM ACAD.	SPONSOR 2 CAMPS	300 ⁰⁰
"	BRADLEE JORDAN HUNTINGTON	Expenses for CAMP	50 ⁰⁰
"	CHRIS HATTON HUNTINGTON	"	50 ⁰⁰
7/9	CABELL COUNTY FAIR	BOOTH	110 ⁰⁰
8/18	Hometown Sportswear Berboursville	T. Shirts	715 ⁵⁰
8/20	John McCallister Food of Headquarters		213 ³⁷
9/11	Deborah Chapman Huntington	ink for secretary & ink	25 ⁴³

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Total Expenditures: 1520⁴⁸

plus picnic 287²²

 1808⁷⁰

Jim Morgan

P. O. Box 117
Huntington, WV 25706-0117



WV Sec'y of STATE
BLOG-1 - SUITE 157K
1900- KANAWHA BLVD. EAST
CHARLESTON, WV 25305-0770

ELECTIONS