

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2008 Election Year

Candidate or Committee Name <b>Mid-Atlantic Political Action Committee</b>		Candidate or Committee's Treasurer <b>Thomas P. McNutt</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>P.O. Box 19089</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>Washington, D. C. 20036</b>	Daytime Phone # <b>(202) 861-9700</b>

## Election Cycle Reporting Period (check one):

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008      | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22- 26, 2008 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20- 24, 2008      | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

## Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report due in \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 1,000.00
Receipt of a Transfer of Excess Funds (Page 8)	+ 0
<b>Total Monetary Contributions:</b>	<b>= 1,000.00</b>
In-Kind Contributions (Page 5)	+ 0
<b>Total Contributions:</b>	<b>= 1,000.00</b>

Other Income (Page 5)	0
Loans Received (Page 6)	+ 0
<b>Total Other Income:</b>	<b>= 0</b>

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	0
Outstanding Loans (Page 6)	+ 0
<b>Total Debts:</b>	<b>= 0</b>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

91,150.00

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	129,881.47
<b>Total Monetary Contributions</b>	<b>+ 1,000.00</b>
<b>Total Other Income</b>	<b>+ 0</b>
<b>Subtotal:</b>	<b>a. = 130,881.47</b>

<b>Total Expenditures</b> (Page 7)	4,119.14
<b>Total Disbursements of Excess Funds</b> (Page 8)	<b>+ 0</b>
<b>Repayment of Loans</b> (Page 6)	<b>+ 0</b>
<b>Subtotal:</b>	<b>b. = 4,119.14</b>

**Ending Balance:**  
(Subtotal a. - Subtotal b.) = 126,762.33  
*\*Cannot be negative balance*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

39,270.56



# **CONTRIBUTIONS \$250 OR MORE**

☐ Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED

Subtotal of all contributions of \$250 or more  
Subtotal of all contributions of less than \$250 (From page 2)

**Total Contributions:**

+	
=	0

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

Date	Full Name	Amount	Date	Full Name:	Amount
			6-2-08	Ad Ventures of Kansas 4015 N. Woodlawn, #3 Wichita, KS 67220 Affiliation: (Political committee only)	1,000.00
				Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	
Subtotal of event contributions of \$250.00 or more:					
Subtotal of event contributions of less than \$250.00:			+		
			Total Contributions: 1,000.00		

4

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

0

☐ Check if additional pages have been attached.

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions:

0

**LOANS**
☐ Check if additional pages  
have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Attach a copy of the loan agreement for each loan received during the reporting period.

**LOANS**

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
<b>Totals:</b>		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
		0		0		0

☐ Check if additional pages have been attached.

[illegible]

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.**

**Total Expenditures:** 4,119.14

## Receipt of a Transfer of Excess Funds

☐ Check if additional pages  
have been attached.

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfers of Excess Funds:		0

## Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			0

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.





**Very Urgent**

**00-PICK-UPS® (1-800-742**

Next Day Air services, there is no weight limit on the weight or number of packages containing letters, business communications, and electronic media. If service is selected, UPS Express rates other than those listed apply.

Worldwide Express, the UPS service for documents of no weight limit on the weight or number of

Day Air services, UPS Express Envelopes are subject to the applicable weight.

cash or cash equivalent.

This envelope is for use with the following services:

**UPS Next Day Air®**  
**UPS Worldwide Express<sup>SM</sup>**  
**UPS 2nd Day Air®**

Apply shipping documents on this side.

Do not use this envelope for:

**UPS Ground**  
**UPS Standard**  
**UPS 3 Day Select®**  
**UPS Worldwide Expedited<sup>SM</sup>**

**UPS Next Day Air®**  
**UPS Worldwide Express<sup>SM</sup>**  
**Shipping Document**

WEIGHT	1.1	DIMENSIONAL WEIGHT		LARGE PACKAGE	<input type="checkbox"/>	SHIPPER RELEASE	<input type="checkbox"/>
--------	-----	--------------------	--	---------------	--------------------------	-----------------	--------------------------

The shipper certifies that the contents are for export and are not subject to any export control and that the shipper is responsible for obtaining any necessary export permits.

<input type="checkbox"/> EXPRESS (INTL)	<input type="checkbox"/>
<input type="checkbox"/> DOCUMENTS ONLY	<input type="checkbox"/>

**SATURDAY DELIVERY**

1Z 282 485 22 1003 9664



1Z 282 485 22 1003 9664

**SHIPMENT FROM**  
**UPS ACCOUNT NO. 282485**  
**REFERENCE NUMBER**

**TELEPHONE 301-459-3400**

**VFCW LOCAL 400**  
**4301 GARDEN CITY DRIVE**

**LANDOVER MD 20785**

**DELIVERY TO**

*Attention: Distribution  
Office of Secretary of State  
1100 KENNEDY DRIVE, Bldg 10  
Suite 107 R  
Arlington, VA 22205*

**DELIVERY**

1Z 282 485 22 1003 9664



1Z 282 485 22 1003 9664

**TRACKING NUMBER**

**DATE OF SHIPMENT**