

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans? *No*
2. Has your committee held any fundraisers? *No*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *No*
4. Does your committee have any unpaid bills? *No*
5. Have you or anyone else given an in-kind contribution to your campaign? *No*
6. Has your committee given or received a transfer of excess campaign funds? *No*

Candidate or Committee Name <i>Pocahontas Co Democratic Executive</i>		Candidate or Committee's Treasurer <i>William L Mc Mann</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1004 2nd Ave</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Martinsburg WV 26151-1110</i>	Daytime Phone # <i>304-799-7293</i>

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008       | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	1.	<i>\$ 3216.99</i>
<b>Total Contributions</b> (from Page 2) 2.	2.	+
<b>Subtotal</b> (lines 1-2) 3.	3.	<i>\$ 3216.99</i>
<b>Total Expenditures</b> (from Page 2) 4.	4.	<i>- 31.80</i>
<b>Ending Balance</b> (lines 3-4)		<i>\$ 3185.19</i>
<b>*Cannot have a negative ending balance</b>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*\$ 1475.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*\$ 1143.83*

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
8/22	Seween State Forrest	Picnic, C. Democratic <del>...</del> PICNIC	31.80

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

31.80

OATH OR AFFIRMATION

I, William L. McMann, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature]

Signature of Candidate, Agent, or Treasurer

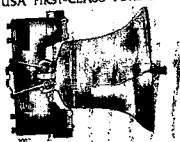
Date Sept. 21, 2008.

Office Use Only

2008 SEP 23 AM 9:44

Received By: [Signature]

USA FIRST-CLASS FOREVER



Barrington Co, Democratic Executive  
Committee  
William McPherson  
1304 2nd Ave  
Martinsburg, WV 249571010

Secretary of State  
Bldg 1 Suite 157-K  
1900 Kanawaka Blvd. East  
Charleston, WV 25305-0720

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