

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|  |                   |   |  |
|--|-------------------|---|--|
| Candidate or Committee Name<br><b>Wyoming Ct. Ed. Assoc. PAC</b> |                   | Candidate or Committee's Treasurer<br><b>Johndra A. Sutchin</b>                   |  |
| Political Party (for candidates)                                 |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><b>406 McGinnis St</b> |  |
| Office Sought (for candidates)                                   | District/Division | City, State, Zip Code<br><b>Beckley WV 25801</b>                                  | Daytime Phone #<br><b>304-294-5256</b> |

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008       | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

### REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|   |    |   |                  |
|---|----|---|------------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) | 1. |   | <b>\$3411.51</b> |
| <b>Total Contributions</b><br>(from Page 2)                       | 2. | + | <b>0</b>         |
| <b>Subtotal</b><br>(lines 1-2)                                    | 3. | = | <b>3411.51</b>   |
| <b>Total Expenditures</b><br>(from Page 2)                        | 4. | - | <b>0</b>         |
| <b>Ending Balance</b><br>(lines 3-4)                              |    | = | <b>3411.51</b>   |

*\*Cannot have a negative ending balance*

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

0

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

0

CONTRIBUTORS OF:

\$250 or less

More than \$250

| Date | Full Name | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|--|--------|
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |
|      |           |        |      |  |        |

Total Contributions: (add both columns)

0

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

OATH OR AFFIRMATION

I, Johndra Brooks-Sutphin, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Johndra Brooks-Sutphin Signature of Candidate, Agent, or Treasurer

Date 9-22 2008

Office Use Only  
 STATE OF WEST VIRGINIA  
 RECEIVED  
 2008 SEP 23 AM 9:46  
 Received By: \_\_\_\_\_

RECEIVED

Brooks - Durham  
Wyoming County PA  
406 Mc Wines St  
Buckley, WV 25881

Betty Cleveland, Secretary of State  
Bldg. 1 Suite 157-K  
1900 Kanawha Blvd. East  
Charleston WV  
25305-0009 2004  
J5505149179

