

**State of West Virginia Campaign Financial Statement
(Short Form) in Relation to the 2008 Election Year**

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Wood County Republican Committee</i>		Candidate or Committee's Treasurer <i>Virginia Miller</i>	
Political Party (for candidates) <i>Republican</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>132 Canterbury Drive, Parkersburg WV 26104-8018</i>	
Office Sought (for candidates) <i>Wood County for WV STATE</i>	District/Division	City, State, Zip Code <i>Parkersburg, WV, 26104-8018</i>	Daytime Phone # <i>(304) 485-6194</i>

Election Cycle Reporting Period (check one):

- | | | |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |
- MARCH 29 - APRIL 27, 2008*

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period: Annual Report Due in _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>3731.48</i>
Total Contributions (from Page 2) 2.	+		<i>0</i>
Subtotal (lines 1+2) 3.	=		<i>3731.48</i>
Total Expenditures (from Page 2) 4.	-		<i>733.07</i>
Ending Balance (lines 3-4)	=		<i>2998.41</i>

**Cannot have a negative ending balance*

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

50.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

857.81

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Total Contributions:
(add both columns)

0

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/1/08	Westfield Insurance Waters Insurance Parkersburg WV	WVETC Insurance	500.76
4/1/08	Rich Staffer PNA Street Parkersburg WV 26101	Vendor fees 4-HERPO	216.00
4/1/08	Beverly G Lockhart 2263 Oak Street Parkersburg WV 26101	Toner	14.31

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 733.07

OATH OR AFFIRMATION

I, E. Virginia Miller, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date August 6, 2008.

Office Use Only
 STATE OF WEST VIRGINIA
 SECRETARY OF STATE
 2008 AUG - 8 AM 10: 50
 Received By: _____

RECEIVED

lee
NTEARWAY Dr.
S BURG, WV
26104



2017

Aug 21

STATE CAPITOL COMPLEX
W.V. SEC'y OF STATE
BUILDING I
ROOM 157-K
CHARLESTON, WV
25305-0770

ELECTIONS DEPT
c/o SHANE W.

