

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Morgan Co. Republican Ex. Com.</i>		Candidate or Committee's Treasurer <i>James D. Ryerson</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Box 247 Landsdale, W</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone # <i>304-753-9079</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in ___ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>490 -</i>
Total Contributions (from Page 2) 2.	+		<i>326 -</i>
Subtotal (lines 1+2) 3.	=		<i>826</i>
Total Expenditures (from Page 2) 4.	-		<i>000</i> <i>826</i>
Ending Balance (lines 3-4)	=		<i>826</i>

**Cannot have a negative ending balance*

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

826

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

—

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name:	Amount
	Debra Miller	25-		Full Name:	
	Dan Clear	25-		Address:	
	Claver Miller	25-		Contributor's job: (Individual)	
	Jesse Qualls	25-		Where contributor works: (Individual)	
	Sylvia Riffe	25-		Affiliation: (Political committee)	
	Vivian Bostic	25-		Full Name:	
	Henry Allen	20-		Address:	
	Douglas Ferguson	25-		Contributor's job: (Individual)	
	Doug Gordon	25-		Where contributor works: (Individual)	
	Berry Carter	25-		Affiliation: (Political committee)	
	Berry Comer	20-		Full Name:	
	Ray Carter	25-		Address:	
	Roscoe Amos	20-		Contributor's job: (Individual)	
	Buddy Light	20-		Where contributor works: (Individual)	
		325		Affiliation: (Political committee)	

Total Contributions: (add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Sylvia D Riffe, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Sylvia D Riffe

Signature of Candidate, Agent, or Treasurer

Date 9/27, 2008

Office Use Only

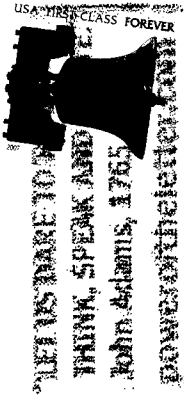
2008 SEP 29 AM 11:30

RECEIVED

Received By: _____

*Agnes D. Ritter
Box 247
Lundside, WV 24951*

CHARLESTON WV 253
27 SEP 2008 PM 2 L



*Secretary of State
1900 Kanawha Bldg, East
Charleston, WV 25305*

Electron Received

5000+30003

