

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2010 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> Mason County Gold Club		<b>Candidate or Committee's Treasurer</b> Joe M. Supple	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 801 Viand Street	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Point Pleasant, WV 25550	<b>Daytime Phone #</b> 304.675.6249

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010           | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-June 23, 2010 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010      | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010  |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) <b>1.</b>			99.04
<b>Total Contributions</b> (from Page 2) <b>2.</b>	+		0.00
<b>Subtotal</b> (lines 1+2) <b>3.</b>	=		99.04
<b>Total Expenditures</b> (from Page 2) <b>4.</b>	-		13.99
<b>Ending Balance</b> (lines 3-4)	=		85.05
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

0.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

13.99

**MASON COUNTY GOLD CLUB**  
**REPUBLICAN COMMITTEE**

801 Viand Street  
Point Pleasant, West Virginia 25550

Telephone: 304-675-6249      Facsimile: 304-675-4372

October 18, 2010

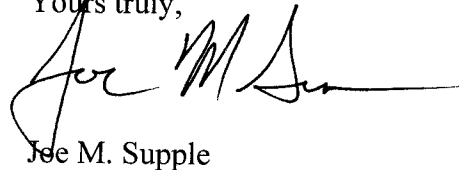
The Office of the WV Secretary of State  
Bldg. 1 Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770

**Re: Mason County Gold Club - PAC**  
**2010 Pre-General Report**

Dear Sir or Madam:

Enclosed please find for filing, 2010 Pre-General Report. Thank you for your attention.

Yours truly,

A handwritten signature in black ink, appearing to read "Joe M. Supple". The signature is written in a cursive style with a long horizontal stroke at the end.

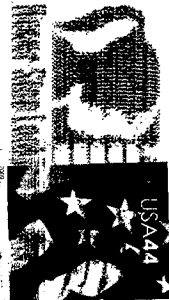
Joe M. Supple

Enclosure

SUPPLE LAW OFFICE, LLC  
801 VIAND STREET  
POINT PLEASANT, WV 25550

HUNTINGTON WV 257

18 OCT 2010 PM 11 T



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