

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2010 Election Year

Candidate or Committee Name <i>West Virginians for Life, Inc. STATE PAC FUND</i>		Candidate or Committee's Treasurer <i>Mark Mercer</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>25 Canyon Rd</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Morgantown, WV 26508</i>	Daytime Phone # <i>(304) 594-9945</i>

**Election Cycle Reporting Period (check one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010 | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-Jun 23, 2010 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010             | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

**RECEIPTS OF FUNDS:**

**Totals for this Period**

Contributions (Page 3)	<i>6,007.00</i>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ <i>- 0 -</i>
Receipt of a Transfer of Excess Funds (Page 8)	+ <i>- 0 -</i>
<b>Total Monetary Contributions:</b>	<b>= <i>6,007.00</i></b>
In-Kind Contributions (Page 5)	+ <i>- 0 -</i>
<b>Total Contributions:</b>	<b>= <i>6,007.00</i></b>

Other Income (Page 5)	<i>- 0 -</i>
Loans Received (Page 6)	+ <i>- 0 -</i>
<b>Total Other Income:</b>	<b>= <i>- 0 -</i></b>

**OUTSTANDING LOANS & DEBTS:**

Unpaid Bills (Page 9)	<i>24,533.34</i>
Outstanding Loans (Page 6)	+ <i>- 0 -</i>
<b>Total Debts:</b>	<b>= <i>24,533.34</i></b>

## CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<i>2,046.67</i>
Total Monetary Contributions	+ <i>6,007.00</i>
Total Other Income	+ <i>- 0 -</i>
<b>Subtotal: a.</b>	<b>= <i>8,053.67</i></b>

Total Expenditures (Page 7)	<i>- 0 -</i>
Total Disbursements of Excess Funds (Page 8)	+ <i>- 0 -</i>
Repayment of Loans (Page 6)	+ <i>- 0 -</i>
<b>Subtotal: b.</b>	<b>= <i>- 0 -</i></b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= <i>8,053.67</i></b>
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

*13,600.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

*6,825.00*

Contributors of  
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DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
3/30/10	Gladys Parnell	10. <sup>00</sup>
3/31/10	<del>Luella Board</del>	5. <sup>00</sup> <sup>or</sup>
	Sandra Souler	20. <sup>00</sup>
4/1/10	David Wall	10. <sup>00</sup>
	Sharon Flowers	20. <sup>00</sup>
4/5/10	Maribeth Nobles	10. <sup>00</sup>
	Cheryl DiPiero	200. <sup>00</sup>
4/9/10	Hazel Sayre	10. <sup>00</sup>
	Barbara Belcher	10. <sup>00</sup>
	Mrs. Robert Sandy	10. <sup>00</sup>
	Jamer Altkello	100. <sup>00</sup>
	Brenda Green	20. <sup>00</sup>
	Anna Vargo	25. <sup>00</sup>
	Roy Stickley	10. <sup>00</sup>
	Ganie May	25. <sup>00</sup>
	Carrie Moore	20. <sup>00</sup>
	Brenda Brew	20. <sup>00</sup>

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	Patricia Grass	20.00
	Kristine Tandora	20.00
	Greta L. Skiles	40.00
	Thomas Brown	150.00
	L.D. Donegan	10.00
	Catherine Proudfoot	25.00
	Beverly Jones	20.00
	Hilda Durham	10.00
	William Bonsell	50.00
	Barbara Michael	15.00
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	Brenda Bolyard	150. <sup>00</sup>
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	Patricia Palhouc	20. <sup>00</sup>
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	Marcia Van De Velde	30. <sup>00</sup>
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	Carolyn Gander	10. <sup>00</sup>
	Norma Clarkson	10. <sup>00</sup>
	Sharon High	20. <sup>00</sup>
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**UNPAID BILLS**

Check if additional pages have been attached.

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount
5-3-06	Mailing Systems of Pittsburgh		Printing	1,089.00
4-23-06	West Virginians for Life, Inc. Fed PAC Fund		Postage	923.15
"		"	"	2,100.51
"		"	Folding	86.12
4-30-06		"	Printing	222.86
9-6-06		"	"	1,000.00
9-22-06		"	"	368.00
3-23-08	Citibank Mastercard		Postage	82.00
5-8-08	West Virginians for Life, Inc.		"	5,189.00
10-14-08		"	Printing	471.23

**Total Unpaid Bills:**

**OATH OR AFFIRMATION**

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Financial Agent or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_

Office Use Only

  
  
  

Received By: \_\_\_\_\_

**UNPAID BILLS**

Check if additional pages have been attached.

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount
10-29-08	West Virginians for Life, Inc.		Postage	1.75
10-30-08		"	"	1.53
10-16-08		"	Purchase List	230.50
10-29-08		"	Postage	98.10
4-15-08		"	Printing	568.64
2-18-10		"	Purchase List	1267.50
2-26-10		"	Print Labels	1453.32
4-8-10	FAIRMONT PRINTING		Printing	2922.34
4-16-10	West Virginians for Life, Inc		Printing	829.48
4-19-10	"		Postage	41.47

**Total Unpaid Bills:**

**OATH OR AFFIRMATION**

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Financial Agent or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_

**Office Use Only**

  
  
  
  

**Received By:** \_\_\_\_\_

**UNPAID BILLS**

Check if additional pages have been attached.

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount
10-15-08	West Virginians for Life, Inc		Printing	745.58
10-16-08	"	"	"	3,338.88
10-25-08	"	"	Postage	12.55
10-28-08	"	"	"	697.64
11-6-08	"	"	Travel / POST OFFICE	430.85
"	"	"	"	134.37
10-22-08	"	"	Printing	58.13
10-24-08	"	"	"	1.59
"	"	"	Postage	1.16
10-29-08	"	"	Printing	9.53

**Total Unpaid Bills:**

**OATH OR AFFIRMATION**

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Financial Agent or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_

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