

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2008 Election Year

Candidate or Committee Name <i>Jackson Co. Rep. Elec. Comm.</i>		Candidate or Committee's Treasurer <i>Ruden Haller</i>	
Political Party (for candidates) <i>Republican</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>115 Ruden Lane</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Wayne W</i>	Daytime Phone # <i>304-372-6843</i>

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>(Due last Saturday in March or within 6 days thereafter)                         | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 13 days after Primary election or within 4 business days) |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>(Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 15 days before General election or within 4 business days) | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 13 days after Primary election or within 4 business days) |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

**RECEIPTS OF FUNDS:**

**Totals for this Period**

Contributions (Page 3)	- 0 -
Monetary Contributions from all Fund-Raising Events (Page 4)	+ \$ 3,663.00
Receipt of a Transfer of Excess Funds (Page 8)	+ _____
<b>Total Monetary Contributions:</b>	<b>= \$ 3,663.00</b>
In-Kind Contributions (Page 5)	+ - 0 -
<b>Total Contributions:</b>	<b>= \$ 3,663.00</b>

Other Income (Page 5)	_____
Loans Received (Page 6)	+ _____
<b>Total Other Income:</b>	<b>= _____</b>

**OUTSTANDING LOANS & DEBTS:**

Unpaid Bills (Page 9)	_____
Outstanding Loans (Page 6)	+ _____
<b>Total Debts:</b>	<b>= _____</b>

**CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)	\$ 2,133.24
Total Monetary Contributions	+ 3,663.00
Total Other Income	+ - 0 -
<b>Subtotal: a.</b>	<b>= 5,796.24</b>

Total Expenditures (Page 7)	\$ 2,888.64
Total Disbursements of Excess Funds (Page 8)	+ - 0 -
Repayment of Loans (Page 6)	+ - 0 -
<b>Subtotal: b.</b>	<b>= \$ 2,888.64</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= \$ 2,907.60</b>
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**\$ 8,460.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**\$ 7,860.12**

**SCHEDULE 2A**

**FUND-RAISING EVENTS**

**EVENT SUMMARY**

Date of Event <u>Lincoln Day Dinner</u>	Type of Event <u>dinner</u>
Name of Place Held <u>McCaig's</u>	
Address of Place Held <u>Miller Dr., Ripley, WV 25271</u>	
Total Receipts <u>\$ 3,663.00</u>	Total Expenditures <u>\$2,186.64</u>
NET RECEIPTS (Subtract total expenditures from total receipts) <u>\$1,476.36</u>	

**WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)**

**\$250.00 OR LESS**

**OVER \$250.00**

Date	Full Name	Amount	Date	Full Name	Amount
	<u>Andy Barnette</u>	<u>15.00</u>		Full Name: Address:	
	<u>Alon Ripcomb</u>	<u>10.00</u>		Contributor's job: (Individual only)	
	<u>Teresa Evans</u>	<u>10.00</u>		Where works: (Individual only)	
	<u>Lee Burnett</u>	<u>20.00</u>		Affiliation: (Political committee only)	
	<u>Dan Kuras</u>	<u>35.00</u>		Full Name: Address:	
	<u>Gaige Thompson</u>	<u>17.00</u>		Contributor's job: (Individual only)	
	<u>Charity Williams</u>	<u>15.00</u>		Where works: (Individual only)	
	<u>Charity Williams</u>	<u>15.00</u>		Affiliation: (Political committee only)	
	<u>Gaige Thompson</u>	<u>16.00</u>		Full name: Address:	
	<u>Carolyn Kader</u>	<u>5.00</u>		Contributor's job: (Individual only)	
	<u>Donation</u>	<u>50.00</u>		Where works: (Individual only)	
	<u>Each ticket sold at \$25.00 each.</u>			Affiliation: (Political committee only)	
	<u>Auction</u>	<u>100.00</u>		Full Name: Address:	
				Contributor's job: (Individual only)	
				Where works: (Individual only)	
				Affiliation: (Political committee only)	
<b>Subtotal contributions of less than \$250.00</b>		<u>298.00</u>	<b>Subtotal contributions of more than \$250.00</b>		
			<b>Subtotal contributions of \$250.00 or less</b>		
			(Enter Total on Page 1, Line 2) <b>TOTAL</b>		

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.





Linda Miller  
Ga. W. Rep. Public Comm.  
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Mans, WV 25242

CHARLESTON WV 25305

26 SEP 2008 PM 2 L



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