

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>BRAXTON Co Republican Committee</b>		Candidate or Committee's Treasurer <b>Betsy L Ramsey</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>125 Elm St 304-364-5155</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>CASSAWAY WV 26624</b>	Daytime Phone #

Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2008          | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2008 | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2008 |
| <input checked="" type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2008 | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2008  | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2008  |

Check if Applicable:

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.		<b>969.17</b>
Total Contributions (from Page 2) 2.	2.	+	<b>- 0 -</b>
<b>Subtotal (lines 1-2) 3.</b>	<b>3.</b>	<b>=</b>	<b>969.17</b>
Total Expenditures (from Page 2) 4.	4.	-	<b>650.00</b>
<b>Ending Balance: (line 3-4) 5.</b>		<b>=</b>	<b>319.17</b>
<i>*Cannot have a negative ending balance</i>			

TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)

**- 0 -**

TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)

**650.00**

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
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Check if additional pages have been attached.

Total Contributions: (add both columns)

[Empty box for total contributions]

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
7/13/08	Eddie Williams HC 72 Box 15 Ireland, WV 26376	Campaign Donation	500.00
9/15/08	BRAXTON Co Senior Citizens Center <del>Revere Center</del> 310 Harold Road Sutton WV 26601	Room Rental for Reception	\$ 150.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

650.00

OATH OR AFFIRMATION

I, Betsy L Ramsey, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Betsy L Ramsey

Signature of Candidate, Agent, or Treasurer

Date 9-28 2008

Office Use Only

2008 OCT -1 AM 10:01

RECEIVED

Betsy Ramsey  
125 Elm St,  
CASSAUGH WV 26624

CHARLESTON WV 253  
30 SEP 2008 PM 2 L

LET US DARE TO THINK, SPEAK AND  
John Adams, 1765  
poweroftickets

W. Lee Secretary of State  
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