## State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUE  USE THE LONG FORM (FORM F-7) T  1. Has your committee received any loans?  2. Has your committee held any fundraisers?  3. Has your committee received any miscellaneous received. Does your committee have any unpaid bills?  5. Have you or anyone else given an in-kind contribution to the committee given or received a transfer of excellent.	of the Your Calaraign Finance  pts, such as refunds or checking acc  o your campaign?  ess campaign funds?	ount inte	KI.	
Candidate or Committee Name  Republican Every (For candidates)  Hepublican  Office Sought (for candidates)  District/Division	Candidate or Committee's Treasurer  Sarbava C. 12.00  Treasurer's Mailing Address (Street,  1009 Reax - 10 4 hre  City, State, Zip Code  Mar In for , W U 2 495 4 6	Route of	r P.O. Box)	
Election Cycle Reporting Period (chec	ck one):	Check if Applicable:		
Primary - First Report Due March 29 - April 4, 2008 Pre-primary Report Due April 28 - May 2, 2008 Due May 26 - 30, 2008			Amended Report You must also check	
General - First Report Due Sept. 22 - 26, 2008  Pre-general Report Due Oct. 20 - 24, 200	Post-general Report Due Nov. 17 - 21, 2008		box of appropriate reporting period Final Report	
Non-Election Cycle Annual Reporting Period:  Annual Reporting Due last Satu daysthereafte	t Due in Calendar Year irday in March or within 6 er		Zero balance required. PAC must also file Form F-6 Dissolution	

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

	dans.				
Beginning Balance (ending balance from previous report)	1.	1528.39			
Total Contributions (from Page 2)	2.	+ -0			
Subtotal (Intes I+2)	3	= 1528.39			
Total Expenditures (from Page 2)	4.	- 318.44			
Ending Balance (Inc. 841)		= 1209.95			
*Cannot have a negative ending balance					

TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)

4835.57

TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)

36 25.62

## CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date		10		Amount			
				Full Name: Address:						
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)						
				Full Name: Address:						
				Adoress:  Contributor's job: (Individual)  Where contributor works: (Individual)  Affiliation: (Political committee)						
				Full Name: Address:						
			-	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee			:			
				Full Name: Address:						
				Contributor's job: (Individ Where contributor works Affiliation: (Political comm	ual) : (Inc <sub>''</sub> vidual) ittee)	, ', '65; -3,	. , ,			
Check if additional pages  Total Contributions: (add both columns)										
	ave been atached.  ITEMIZED EXPENDITURES	6 (Itemize	3rd p	party expenditures	/ reimbursen	nents)	-			
Date	Full name, residence address (if perso	n); business a	ddress	(if firm)	Purpose		Amount			
6/ 2/08	12/08 Jue Smith - marlinton Postage				re /	7.64				
116 Joe Smith - Poc Ahon tap Times Lincolny 116 DAY Dinner W/Condatites for Cox State Advertise 10						00.80				
9/ CAnd, tate far							00.00			
9/	Charles Wiltong-	Coun	die	late for	DonA	tion	0.00			
	<u> </u>		,		10					
	AS MANY COPIES S PAGE AS YOU NEED.			٦	Total Expend	litures: ರ್	18.44			
OATH OR AFFIRMATION  I, Lackara a Lackara, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.										
	abaca a Cilea	Sa		Signature	e of Candidate	e, Agent, or	Treasurer			
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	Sound SE Paris Barrers						i			

Barbara Lana Circosta , Rep Tres, Expe Committee 1009 Rear 10th Ave. Martinton, WV 24954 Office of the Leveland of the

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