

# State of West Virginia Campaign Financial Statement

## (Long Form) in Relation to the 2008 Election Year

|                                         |                   |                                                                             |                             |
|-----------------------------------------|-------------------|-----------------------------------------------------------------------------|-----------------------------|
| Candidate or Committee Name<br>WVOA PAC |                   | Candidate or Committee's Treasurer<br>John Myers, OD                        |                             |
| Political Party (for candidates)        |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br>511 Fifth Street |                             |
| Office Sought (for candidates)          | District/Division | City, State, Zip Code<br>Moundsville, WV 26041                              | Daytime Phone #<br>845-1560 |

### Election Cycle Reporting Period (check one):

- |                                                                                                                                            |                                                                                                                       |                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>(Due last Saturday in March or within 6 days thereafter)                         | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 13 days after Primary election or within 4 business days) |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>(Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 15 days before General election or within 4 business days) | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 13 days after Primary election or within 4 business days) |

### Check if Applicable:

- ☐ **Amended Report**  
 You must also check box of appropriate reporting period
- ☐ **Final Report**  
 Zero balance required.  
 PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
 Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

|                                                              |                   |
|--------------------------------------------------------------|-------------------|
| Contributions (Page 3)                                       | 6,290.00          |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + 0.00            |
| Receipt of a Transfer of Excess Funds (Page 8)               | + 0.00            |
| <b>Total Monetary Contributions:</b>                         | <b>= 6,290.00</b> |
| In-Kind Contributions (Page 5)                               | + 0.00            |
| <b>Total Contributions:</b>                                  | <b>= 6,290.00</b> |

### CASH BALANCE SUMMARY

|                                                         |                       |
|---------------------------------------------------------|-----------------------|
| Beginning Balance (ending balance from previous report) | 40,540.30             |
| Total Monetary Contributions                            | + 6,290.00            |
| Total Other Income                                      | + 0.00                |
| <b>Subtotal:</b>                                        | <b>a. = 46,830.30</b> |

|                            |               |
|----------------------------|---------------|
| Other Income (Page 5)      | 0.00          |
| Loans Received (Page 6)    | + 0.00        |
| <b>Total Other Income:</b> | <b>= 0.00</b> |

### OUTSTANDING LOANS & DEBTS:

|                            |               |
|----------------------------|---------------|
| Unpaid Bills (Page 9)      | 0.00          |
| Outstanding Loans (Page 6) | + 0.00        |
| <b>Total Debts:</b>        | <b>= 0.00</b> |

|                                              |                      |
|----------------------------------------------|----------------------|
| Total Expenditures (Page 7)                  | 1,098.57             |
| Total Disbursements of Excess Funds (Page 8) | + 0.00               |
| Repayment of Loans (Page 6)                  | + 0.00               |
| <b>Subtotal:</b>                             | <b>b. = 1,098.57</b> |

|                                                       |                    |
|-------------------------------------------------------|--------------------|
| <b>Ending Balance:</b><br>(Subtotal a. - Subtotal b.) | <b>= 45,731.73</b> |
| <i>*Cannot be negative balance</i>                    |                    |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
 (Add total contributions from all reports)

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
 (Add total expenditures from all reports)

Contributors of  
\$250 or Less*Check if additional pages  
have been attached.*

| DATE      | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|-----------|---------------------------------------------|--------|
| 4/29/2008 | John Knight                                 | 250.00 |
| 6/14/2008 | James Campbell                              | 60.00  |
| 6/14/2008 | Jim Herman                                  | 100.00 |
| 6/14/2008 | William Ratcliff                            | 60.00  |
| 6/14/2008 | Alan Rada                                   | 100.00 |
| 6/14/2008 | Benjamin Waldo                              | 100.00 |
| 6/14/2008 | Robert Christen                             | 50.00  |
| 5/5/2008  | Joseph Audia                                | 50.00  |
| 6/14/2008 | Kathryn Clark                               | 20.00  |
| 6/14/2008 | Greg Browning                               | 100.00 |
| 6/14/2008 | Martin Gresak                               | 80.00  |
| 6/16/2008 | Travis Taylor                               | 40.00  |
| 6/16/2008 | James Pasinski                              | 40.00  |
| 6/16/2008 | Chris Ratcliff                              | 40.00  |
| 8/28/2008 | Richard Stender                             | 200.00 |
| 8/12/2008 | Gary Veronneau                              | 250.00 |
| 8/12/2008 | Donald King                                 | 250.00 |

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Subtotal of contributors of \$250 or less:

1790.

**Contributors of  
\$250 or Less***Check if additional pages  
have been attached.*

| DATE      | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|-----------|---------------------------------------------|--------|
| 8/12/2008 | Charles Waitkus                             | 200.00 |
| 8/12/2008 | Clifton Hyre                                | 250.00 |
| 8/12/2008 | Clifton Hyre                                | 250.00 |
| 9/5/2008  | Harold Rose                                 | 250.00 |
|           |                                             |        |
|           |                                             |        |
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OF THIS PAGE AS YOU NEED****Subtotal of contributors of \$250 or less:****950.00**

Contributors of  
More than \$250
☒ Check if additional pages  
have been attached.

| DATE      | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME                                                                                                                                                                                                                                                              | AMOUNT |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 8/12/2008 | Full Name: Abel Burton<br>Address: (residential and mailing if they are different) 100 W Main Street, Buckhannon, WV 26201<br>Contributor's job: (individual contributor only) optometrist<br>Where contributor works: (individual contributor only) self<br>Affiliation: (political committee only)    | 500.00 |
| 8/12/2008 | Full Name: John Wiles<br>Address: (residential and mailing if they are different) 215 5th Ave., St Albans, WV 25177<br>Contributor's job: (individual contributor only) optometrist<br>Where contributor works: (individual contributor only) self<br>Affiliation: (political committee only)           | 500.00 |
| 8/12/2008 | Full Name: Ronald Frame<br>Address: (residential and mailing if they are different) 416 Division St, Parkersburg, WV 26101<br>Contributor's job: (individual contributor only) optometrist<br>Where contributor works: (individual contributor only) self<br>Affiliation: (political committee only)    | 500.00 |
| 8/12/2008 | Full Name: Phillip Wilmoth<br>Address: (residential and mailing if they are different) Box 2618, Fairmont, WV 26554<br>Contributor's job: (individual contributor only) optometrist<br>Where contributor works: (individual contributor only) self<br>Affiliation: (political committee only)           | 600.00 |
| 8/12/2008 | Full Name: Richard Stender<br>Address: (residential and mailing if they are different) Box 175, Sistersville, WV 26175<br>Contributor's job: (individual contributor only) Optometrist<br>Where contributor works: (individual contributor only) self<br>Affiliation: (political committee only)        | 500.00 |
| 8/12/2008 | Full Name: Theodore Kress<br>Address: (residential and mailing if they are different) 920 W Main Street, Bridgeport, WV 26330<br>Contributor's job: (individual contributor only) optometrist<br>Where contributor works: (individual contributor only) self<br>Affiliation: (political committee only) | 500.00 |

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Subtotal of all contributors of more than \$250  
Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

|   |  |
|---|--|
|   |  |
| + |  |
| = |  |

Contributors of  
More than \$250Check if additional pages  
have been attached.

| DATE      | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME                                                                                                                                                                                                                                                                    | AMOUNT |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 8/12/2008 | Full Name: Patrick Fleming<br>Address: (residential and mailing if they are different) 910 Foxcroft Ave., Martinsburg, WV 25401<br>Contributor's job: (individual contributor only) optometrist<br>Where contributor works: (individual contributor only) self<br>Affiliation: (political committee only)     | 500.00 |
| 8/28/2008 | Full Name: Steven Glenn Bailey<br>Address: (residential and mailing if they are different) 6010 US Rt 60 E, Barboursville, WV 25560<br>Contributor's job: (individual contributor only) optometrist<br>Where contributor works: (individual contributor only) self<br>Affiliation: (political committee only) | 650.00 |
|           | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)                                                                               |        |
|           | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)                                                                               |        |
|           | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)                                                                               |        |
|           | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)                                                                               |        |

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OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250

Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

|   |          |
|---|----------|
|   | 4,250.00 |
| + | 2,040.00 |
| = | 6,290.00 |

**FUND-RAISING EVENTS**
☐ Check if additional pages  
have been attached.

**All monetary contributions received at a fundraiser must be reported in the Event Summary below.**  
If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

**EVENT SUMMARY**

|                             |                                                                                                                                                                                                                                           |   |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Date of Event _____         | <b>Total Monetary Contributions:</b><br><br><b>Total Expenditures:</b><br>(Itemized on page 7)<br><br><b>NET RECEIPTS:</b><br><br><b>Total In-Kind Contributions</b><br><b>Related to the Fund-raiser</b><br><b>(Itemized on page 5.)</b> |   |
| Type of Event _____         |                                                                                                                                                                                                                                           | - |
| Name of Place Held _____    |                                                                                                                                                                                                                                           | = |
| Address of Place Held _____ |                                                                                                                                                                                                                                           |   |

**Contributors of \$250 or less****Contributors of more than \$250**

| Date                                            | Full Name | Amount | Date                                               | Full Name:<br>Address: (residential and mailing if they are different) | Amount |
|-------------------------------------------------|-----------|--------|----------------------------------------------------|------------------------------------------------------------------------|--------|
|                                                 |           |        |                                                    | Contributor's job: (Individual only)                                   |        |
|                                                 |           |        |                                                    | Where contributor works: (Individual only)                             |        |
|                                                 |           |        |                                                    | Affiliation: (Political committee only)                                |        |
|                                                 |           |        |                                                    | Full Name:<br>Address: (residential and mailing if they are different) |        |
|                                                 |           |        |                                                    | Contributor's job: (Individual only)                                   |        |
|                                                 |           |        |                                                    | Where contributor works: (Individual only)                             |        |
|                                                 |           |        |                                                    | Affiliation: (Political committee only)                                |        |
|                                                 |           |        |                                                    | Full Name:<br>Address: (residential and mailing if they are different) |        |
|                                                 |           |        |                                                    | Contributor's job: (Individual only)                                   |        |
|                                                 |           |        |                                                    | Where contributor works: (Individual only)                             |        |
|                                                 |           |        |                                                    | Affiliation: (Political committee only)                                |        |
|                                                 |           |        |                                                    | Full Name:<br>Address: (residential and mailing if they are different) |        |
|                                                 |           |        |                                                    | Contributor's job: (Individual only)                                   |        |
|                                                 |           |        |                                                    | Where contributor works: (Individual only)                             |        |
|                                                 |           |        |                                                    | Affiliation: (Political committee only)                                |        |
|                                                 |           |        |                                                    | Full Name:<br>Address: (residential and mailing if they are different) |        |
|                                                 |           |        |                                                    | Contributor's job: (Individual only)                                   |        |
|                                                 |           |        |                                                    | Where contributor works: (Individual only)                             |        |
|                                                 |           |        |                                                    | Affiliation: (Political committee only)                                |        |
| Subtotal of contributors of \$250 or less: 0.00 |           |        | Subtotal of contributors of more than \$250: 0.00  |                                                                        |        |
|                                                 |           |        | Subtotal of contributors of \$250 or less : + 0.00 |                                                                        |        |
|                                                 |           |        | Total Contributions: 0.00                          |                                                                        |        |

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|-----------------|--------|
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |

Total Other Income:

0.00

☐ Check if additional pages  
have been attached.
**IN-KIND CONTRIBUTIONS**

| Date | Name and Contributor Information | Description of Contribution | Value |
|------|----------------------------------|-----------------------------|-------|
|      |                                  |                             |       |
|      |                                  |                             |       |
|      |                                  |                             |       |
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Total In-Kind Contributions:

0.00

**LOANS**
☐ Check if additional pages  
have been attached.
**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:

- a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
- b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)

2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

**LOANS**

(A copy of the loan agreement for each loan secured **during this filing period** must accompany this report)

| Bank Loans: List name & address<br>of financial institution<br>Candidate or Candidate's Spouse Loans:<br>List name, residence and mailing address of<br>person(s) making or cosigning loan | Column A<br>Balance of <b>previous</b><br>loan at end of period | Column B<br>Amount of <b>new</b> loan<br>received during period |        | Column C<br>Repayments<br>during period |        | Column D<br>Balance outstanding<br>at end of period |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|--------|-----------------------------------------|--------|-----------------------------------------------------|
|                                                                                                                                                                                            | Amount                                                          | Date                                                            | Amount | Date                                    | Amount | Amount                                              |
| 1.                                                                                                                                                                                         |                                                                 |                                                                 |        |                                         |        |                                                     |
| 2.                                                                                                                                                                                         |                                                                 |                                                                 |        |                                         |        |                                                     |
| 3.                                                                                                                                                                                         |                                                                 |                                                                 |        |                                         |        |                                                     |
| 4.                                                                                                                                                                                         |                                                                 |                                                                 |        |                                         |        |                                                     |
| 5.                                                                                                                                                                                         |                                                                 |                                                                 |        |                                         |        |                                                     |
| <b>Totals:</b>                                                                                                                                                                             |                                                                 | <b>Loans Received</b>                                           |        | <b>Repayment of Loans</b>               |        | <b>Outstanding Loans</b>                            |
|                                                                                                                                                                                            |                                                                 | 0.00                                                            |        | 0.00                                    |        | 0.00                                                |

☐ Check if additional pages have been attached.

|                                                          |                            |          |
|----------------------------------------------------------|----------------------------|----------|
| <b>MAKE AS MANY COPIES<br/>OF THIS PAGE AS YOU NEED.</b> | <b>Total Expenditures:</b> | 1,098.57 |
|----------------------------------------------------------|----------------------------|----------|

## Receipt of a Transfer of Excess Funds

☐ Check if additional pages  
have been attached.

| Date                                            | Candidate Committee Name and Year | Amount |
|-------------------------------------------------|-----------------------------------|--------|
|                                                 |                                   |        |
|                                                 |                                   |        |
|                                                 |                                   |        |
|                                                 |                                   |        |
|                                                 |                                   |        |
| Total Receipts of Transfers<br>of Excess Funds: |                                   | 0.00   |

## Disbursements of Excess Funds

| Date                                    | Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement | Amount |
|-----------------------------------------|-----------------------------------------------------------------------|-------------------------|--------|
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
| Total Disbursements of<br>Excess Funds: |                                                                       |                         | 0.00   |

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**UNPAID BILLS**
☐ Check if additional pages  
have been attached.

| Date | Owed to Whom | Affiliated with what Company or Group | Purpose | Amount |
|------|--------------|---------------------------------------|---------|--------|
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
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|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |

**Total Unpaid Bills:**

0.00

**OATH OR AFFIRMATION**

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



 Signature of Candidate, Financial  
Agent or Treasurer

 Date 9/25, 20 08

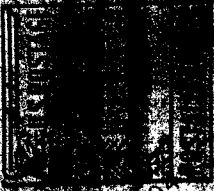
Office Use Only

 2008 SEP 29 AM 11:16  
 RECEIVED

Received By: \_\_\_\_\_

**ETRIC ASSOCIATION**

on St., East  
WV 25311  
4) 343-4251 FAX  
a.com



The Honorable Betty Ireland  
WV Secretary of State  
1900 Kanawha Blvd, E  
Building 1, 157-K  
Charleston, WV 25305