

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Jackson, C. Dem Exec Comm</i>		Candidate or Committee's Treasurer <i>Judith Bunnell</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Rt 2 Box 303</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Rockwell 25771</i>	Daytime Phone # <i>304-572-4129</i>

**Election Cycle Reporting Period (check one):**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report<br>Due April 28 - May 2, 2008 | <input checked="" type="checkbox"/> Post-primary Report<br>Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> Pre-general Report<br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> Post-general Report<br>Due Nov. 17 - 21, 2008           |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	2311. <u>00</u>	
Total Contributions (from Page 2) 2.	2.	+	
<b>Subtotal</b> (lines 1+2) 3.	3.	=	
Total Expenditures (from Page 2) 4.	4.	-	
<b>Ending Balance</b> (lines 3-4)		= 2311. <u>00</u>	
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions: (add both columns) \_\_\_\_\_

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: \_\_\_\_\_

OATH OR AFFIRMATION

I, Judith Bunner, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Judith Bunner Signature of Candidate, Agent, or Treasurer

Date 5-26 2008.

STATE OF WEST VIRGINIA  
Office Use Only  
SECRETARY OF STATE  
2008 MAY 28 AM 8:53  
RECEIVED  
Received By: \_\_\_\_\_



Judy A. Bunner  
RR 2 Box 303  
Ripley, WV 25271

Will Secordary of State  
State Capital  
Building 1 Justice 151K  
1900 Kan Blvd. East  
Charleston WV, W 25305-1008-001

CHARLESTON WV 253  
27 MAY 2008 PM 2 T

"LET US DARE TO FEEL"  
THINK GREAT  
John Adams, 1776  
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