

MASON COUNTY GOLD CLUB
REPUBLICAN COMMITTEE

MILES T. EPLING, PRESIDENT
MYRA E. SHULL, TREASURER
P.O. BOX 11
POINT PLEASANT, WV 25550

May 29, 2008

WV Secretary of State
Building 1, Suite 157-K
1900 Kanawha Boulevard, East
Charleston, WV 25305-0770

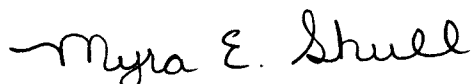
RE: 2008 Campaign Finance Reports

Dear Ms. Secretary;

Herewith enclosed please find the 2008 Post-Primary Report.

Should you have any questions regarding the contents of this correspondence, please feel free to contact me at your convenience.

Sincerely,



Myra E. Shull
Treasurer

Enclosure

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|--|--------------------------|--|---|
| Candidate or Committee Name Mason County Gold Club | | Candidate or Committee's Treasurer Myra E. Shull | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) 229 Eagle Ridge Road | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code Leon, WV 25123 | Daytime Phone # (304)675-8806 |

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report Due April 28 - May 2, 2008 | <input checked="" type="checkbox"/> Post-primary Report Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report Due Nov. 17 - 21, 2008 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in ___ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | |
|--|---|--|----------|
| Beginning Balance (ending balance from previous report) 1. | | | \$ 99.04 |
| Total Contributions (from Page 2) 2. | + | | 0.00 |
| Subtotal (lines 1+2) 3. | = | | \$ 99.04 |
| Total Expenditures (from Page 2) 4. | - | | 0.00 |
| Ending Balance (lines 3-4) | = | | 99.04 |
| <i>*Cannot have a negative ending balance</i> | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

0.00

CONTRIBUTORS OF:

\$250 or less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|--|--------|
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Total Contributions: (add both columns) 0.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
| | | | |
| | | | |
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MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total Expenditures: 0.00

OATH OR AFFIRMATION

I, MIRA E. SHULL, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Myra E. Shull Signature of Candidate, Agent, or Treasurer

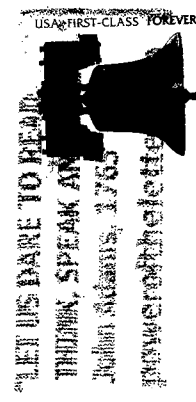
Date MAY 30, 2008.

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
2008 JUN -2 AM 11:26
Received By: _____

RECEIVED

MASON COUNTY GOLD CLUB
P.O. Box 11
PT PLEASANT WV 25550

CHARLESTON WV 253
31 MAY 2008 PM 1 L



WV SECRETARY OF STATE
BLOG 1 STE 157-K
1900 KANAWHA BLVD E
CHARLESTON WV 25305-0770

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