

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2008 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>The Greenbrier Hotel (PAC)</i>		Candidate or Committee's Treasurer <i>Faul G. Dugas</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>The Greenbrier, 300 W. Main St.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>White Sul Spgs (304) 536-2290</i>	Daytime Phone #

Election Cycle Reporting Period (check one): *WV 24986*

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006 | <input checked="" type="checkbox"/> Post-primary Report<br>Due <del>June 2- 8, 2006</del><br><i>May 26-30, 2008</i> |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006   | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006  | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

Check if Applicable:

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:  Annual Report \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	#	<i>83.11</i>
Total Contributions (from Page 2) 2.	+	<i>- 0 -</i>
<b>Subtotal</b> (lines 1+2) 3.	#	<i>= 83.11</i>
Total Expenditures (from Page 2) 4.	-	<i>- 0 -</i>
<b>Ending Balance</b> (lines 3-4)	=	<i>83.11</i>

\*Cannot have a negative ending balance

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*- 0 -*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*- 0 -*

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
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Check if additional pages have been attached.

Total Contributions: (add both columns)

[Empty box for total contributions]

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

[Empty box for total expenditures]

OATH OR AFFIRMATION

I, Paul E. Bugas, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Paul E. Bugas  
Date 5/28 2008

Signature of Candidate, Agent, or Treasurer

STATE OF WEST VIRGINIA  
DEPARTMENT OF STATE

Office Use Only  
2008 JUN -2 AM 11:31  
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USA FIRST-CLASS FOREVER



THE *Greenbrier*  
WHITE SULPHUR SPRINGS • WEST VIRGINIA  
24986

*Secretary of State  
Bldg 1 Suite 157-K  
190 Kanawha Blvd East  
Charleston, WV 25305*

*ATTN:  
Electronic Div  
Chuck F.*

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