

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> Kanawha Valley Labor Council, AFL-CIO-COPE		<b>Candidate or Committee's Treasurer</b> Joan M. Matthews	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 221 shepherd Avenue	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> So. Charleston, WV 25303	<b>Daytime Phone #</b> 304-744-5174

### Election Cycle Reporting Period (check one):

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008           |

**Non-Election Cycle  
Reporting Period:**

- ☐ **Annual Report Due in \_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		\$391.12
<b>Total Contributions</b> (from Page 2) 2.	+	
<b>Subtotal</b> (lines 1+2) 3.	=	391.12
<b>Total Expenditures</b> (from Page 2) 4.	-	
<b>Ending Balance</b> (lines 3-4)	=	391.12
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

250.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

- 0 -

## CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
391.12		\$391.12			

☐ Check if additional pages  
have been attached.

**Total Contributions:**  
(add both columns)

- 0 -

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

- 0 -

## OATH OR AFFIRMATION

I, Juan M. Matthews, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Juan M. Matthews

Signature of Candidate, Agent, or Treasurer

Date May 29, 2008

Office Use Only

94:01:17 06 AM 0807

Received By: \_\_\_\_\_

Kanawha Valley Labor Council



600 LEON SULLIVAN WAY

CHARLESTON, WEST VIRGINIA 25301

PHONE (304) 744-5174



"LET US DARE TO REMEMBER"

THINK, SPEAK AND

John Adams, 1765

powerofthetetter

CHARLESTON WV 253

29 MAY 2008 PM 1 T

WV Secretary of State  
State Capitol  
Building 1, Suite 157-K  
Charleston, WV 25305

25305/0003

