

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|                                                                   |                   |                                                                                   |                                        |
|-------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------|----------------------------------------|
| Candidate or Committee Name<br><i>Taylor Co. Political Action</i> |                   | Candidate or Committee's Treasurer<br><i>Linda Royce</i>                          |                                        |
| Political Party (for candidates)                                  |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>419 W. Main St.</i> |                                        |
| Office Sought (for candidates)                                    | District/Division | City, State, Zip Code<br><i>Grafton WV 26354</i>                                  | Daytime Phone #<br><i>304 265 5664</i> |

### Election Cycle Reporting Period (check one):

- |                                                                                        |                                                                                  |                                                                                         |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008           |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in \_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|                                                                      |    |   |                |
|----------------------------------------------------------------------|----|---|----------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. | 1. |   | <i>3309.32</i> |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | 2. | + | <i>0</i>       |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | 3. | = | <i>3309.32</i> |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | 4. | - | <i>0</i>       |
| <b>Ending Balance</b><br>(lines 3-4)                                 |    | = | <i>3309.32</i> |
| <i>*Cannot have a negative ending balance</i>                        |    |   |                |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*514.41*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*1050.00*

## CONTRIBUTORS OF:

\$250 or less

More than \$250

| Date | Full Name | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|------------------------------------------------------------------------------------------------------------------------------------------|--------|
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

0

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|----------------------------------------------------------------------|---------|--------|
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

## OATH OR AFFIRMATION

I, Linda Royce, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Linda Royce  
Date May 28, 2008

UNION USE ONLY  
STATE OF WEST VIRGINIA  
RECEIVED

Signature of Candidate, Agent, or Treasurer

2008 JUN 2 AM 11:32  
Office Use Only

Received By: \_\_\_\_\_

419 W. Main St  
Gratton WV  
26354

CLARKSBURG WV 263

30 MAY 2008 PM 3 L

Office of the Secretary of State  
Building 1 Suite 157-K  
1900 Kanawha Boulevard East  
Charleston WV  
25305

