

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2008 Election Year

Candidate or Committee Name <b>Harrison Chamber PAC</b>		Candidate or Committee's Treasurer <b>Theresa A. Wakman</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>520 W. Main Street</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>Clarksburg, WV 26301</b>	Daytime Phone # <b>304-824-6331</b>

## Election Cycle Reporting Period (check one):

- |                                                                                        |                                                                                             |                                                                               |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22- 26, 2008       | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20- 24, 2008                 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

## Check if Applicable:

- ☒ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

## Non-Election Cycle Reporting Period:

- ☐ **Annual Report due in \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	<b>2,575.00</b>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ <b>0</b>
Receipt of a Transfer of Excess Funds (Page 8)	+ <b>0</b>
<b>Total Monetary Contributions:</b>	<b>= 2,575.00</b>
In-Kind Contributions (Page 5)	+ <b>0</b>
<b>Total Contributions:</b>	<b>= 2,575.00</b>

Other Income (Page 5)	<b>0</b>
Loans Received (Page 6)	+ <b>0</b>
<b>Total Other Income:</b>	<b>= 0</b>

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	<b>0</b>
Outstanding Loans (Page 6)	+ <b>0</b>
<b>Total Debts:</b>	<b>= 0</b>

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<b>4,370.36</b>
Total Monetary Contributions	+ <b>2,575.00</b>
Total Other Income	+ <b>0</b>
<b>Subtotal:</b>	<b>= 6,945.36</b>

Total Expenditures (Page 7)	<b>3,402.84</b>
Total Disbursements of Excess Funds (Page 8)	+ <b>0</b>
Repayment of Loans (Page 6)	+ <b>0</b>
<b>Subtotal:</b>	<b>= 3,402.84</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= 3,542.52</b>
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**4862.50**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**3447.29**

Contributors of  
\$250 or Less☐ Check if additional pages  
have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
4/14/08	John Schinripa	\$200.00
4/14/08	Paul Hornor	75.00
4/14/08	Michael Alastanos	50.00
4/25/08	Marie Battles	50.00
4/25/08	Walter Williams	100.00
4/25/08	Bruce Carter	100.00

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Subtotal of contributors of \$250.00 or less:

\$575.00

Contributors of  
More than \$250☐ Check if additional pages  
have been attached.





DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
4/14/08	Full Name: DAVID ALVAREZ Address: (residential and mailing if they are different) 446 Locust Road Bridgeport, WV 26330 Contributor's job: (individual contributor only) Contractor Where contributor works: (individual contributor only) MEC Construction Affiliation: (political committee only)	1,000.00
4/25/08	Full Name: DAVID L. WAXMAN Address: (residential and mailing if they are different) Rt 1, Box 352 Charlesburg, WV 26301 Contributor's job: (individual contributor only) Physician Where contributor works: (individual contributor only) Self employed Affiliation: (political committee only)	1,000.00
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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Subtotal of all contributors of more than \$250:  
Subtotal of all contributors of \$250 or less (From page 2):

\$ 2,000.00  
+ 575.00

## EVENT SUMMARY

<b>Date of Event</b> <u>N/A</u> <b>Type of Event</b> _____ <b>Name of Place Held</b> _____ <b>Address of Place Held</b> _____ _____	<b>Total Monetary Contributions:</b>	
	<b>Total Expenditures:</b> (Itemized on page 7)	- 
	<b>NET RECEIPTS:</b>	= 
	<b>Total In-Kind Contributions</b> <b>Related to the Fund-raiser</b> (Itemized on page 5.)	

### Contributors of more than \$250

Contributors of \$250 or less			Contributors of more than \$250		
Date	Full Name	Amount	Date		Amount
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
Subtotal of contributors of \$250.00 or less:			Subtotal of contributors of more than \$250:		
Subtotal of contributors of \$250 or less:			Subtotal of contributors of \$250 or less:		+
			Total Contributions:		

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

Ø

☐ Check if additional pages  
have been attached.
**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Market Value

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Total In-Kind Contributions:

Ø

**LOANS**
☐ Check if additional pages have been attached.
**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

**LOANS**

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
<b>Totals:</b>		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
		0		0		0

# **ITEMIZED EXPENDITURES** (Itemize 3rd party expenditures/ reimbursements)

☐ Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
4/17/08	PDQ Print Shop 124 S. Third St. Clarksburg, WV 26301	Printing	180.35
4/25/08	Presort Plus Inc. P.O. Box 47 Fairmont, WV 26554	Postage	222.49
4/17/08	Committee to Elect Spike Maynard 1800 Roundhill Rd #501 Charleston, WV 25314	Campaign Contribution	1,000.00
4/17/08	Committee to Elect Beth Walker P.O. Box 3924 Charleston, WV 25339	Campaign Contribution	1,000.00
4/17/08	Committee to Elect Doug Stalnaker 568 W. 2nd St. Weston, WV 26452	Campaign Contribution	500.00
4/17/08	Committee to Elect Sam Cann P.O. Box 1570 Clarksburg, WV 26302-1570	Campaign Contribution	250.00
4/17/08	Committee to Elect Ron Watson Rt. 1, Box 577 Mt. Chase, WV 26408	Campaign Contribution	250.00

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Total Expenditures:

**\$3,402.84**

## Receipt of a Transfer of Excess Funds

☐ Check if additional pages  
have been attached.

Date	Candidate Committee Name and Year	Amount

**Total Receipts of Transfers  
of Excess Funds:**


## Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount

**Total Disbursements of  
Excess Funds:**


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## UNPAID BILLS

☐ Check if additional pages  
have been attached.

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount

Total Unpaid Bills:

0

## OATH OR AFFIRMATION

I, Theresa A. Waxman, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Financial  
Agent or Treasurer

Date 5/28, 20 08

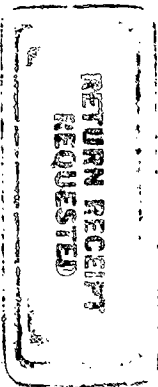
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Harrison Chamber Political Action Committee  
520 West Main Street  
Clarksburg, WV 26301-2819



CERTIFIED MAIL

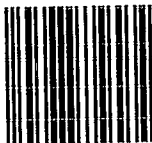


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