

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> Suddenlink West Virginia PAC		<b>Candidate or Committee's Treasurer</b> Ralph Kelly	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 12444 Powerscourt Drive Suite 140	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> St. Louis, MO 63131	<b>Daytime Phone #</b> 314-315-9400

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008           |

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) <b>1.</b>			1,109.65
<b>Total Contributions</b> (from Page 2) <b>2.</b>		+	0.00
<b>Subtotal</b> (lines 1+2) <b>3.</b>		=	1,109.65
<b>Total Expenditures</b> (from Page 2) <b>4.</b>		-	1,109.65
<b>Ending Balance</b> (lines 3-4)		=	0.00
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

1,109.65

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

1,109.65

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:**  
(add both columns)

Check if additional pages have been attached.

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5/14/08	Committee to Re-elect Joe Manchin 4801 MacCorkle Ave. SE Charleston, WV 25304	Campaign Donation	1,000.00
4/10/08	US Bank	Check & Stamp Order	109.65

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 1,109.65

**OATH OR AFFIRMATION**

I, Ralph G. Kelly, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Ralph G. Kelly

Date 5-28, 2008

Signature of Candidate, Agent, or Treasurer

Office Use Only  
2008 MAY 29 AM 9:02  
RECEIVED  
Received By: \_\_\_\_\_



May 28, 2008

**VIA OVERNIGHT MAIL**

West Virginia Secretary of State's Office  
State Capitol  
Building 1  
Suite 157-K  
1900 Kanawha Blvd., East  
Charleston, WV

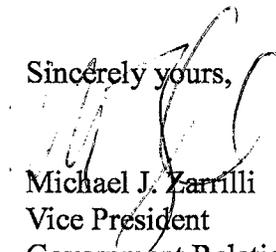
Re: Suddenlink West Virginia PAC

Dear Sir or Madam:

Enclosed for filing please find an executed Post-Primary Report for Suddenlink West Virginia PAC.

Thank you and please feel free to contact me with any questions.

Sincerely yours,



Michael J. Zarrilli  
Vice President  
Government Relations

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WV 253 9-10

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