

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Laborers' Local 814</i>		Candidate or Committee's Treasurer <i>Chris Graham</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO Box 4236</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Morgantown, WV 26504</i>	Daytime Phone #

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008           |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>6,856.47</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>195.00</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>7051.47</i>
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>0</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>7051.47</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*2516.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*600.00*

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
4/28/08	laborers' Local 814			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	(\$1.00 per month contribution)			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
5/25/08	an average of \$195 per mo.)			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) 195.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 0

OATH OR AFFIRMATION

I, Chris Graham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Chris Graham Signature of Candidate, Agent, or Treasurer

Date 5/26/08, 20  

Office Use Only

2008 MAY 29 AM 9:43

Received By: \_\_\_\_\_

Laborers' Local 814  
PO Box 4226  
Morgantown, WV 26504

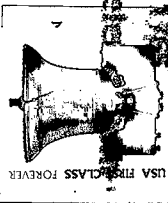
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CLARKSBURG WV 263

28 MAY 2008 PM 3 T

LET US DARE TO READ,  
THINK, SPEAK AND WRITE.  
John Adams, 1787  
powerofthe



*Office of Secretary of State  
Bldg 1 Suite 1574  
1900 Kanawha Blvd, E  
Charleston, WV 25305*

85305+0003

