

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> WV Building & Construction Trades-PAC		<b>Candidate or Committee's Treasurer</b> Roy M. Smith	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 600 Leon Sullivan Way	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Charleston, WV 25301	<b>Daytime Phone #</b> 304-346-1367

**Election Cycle Reporting Period (check one):**

- |                                                                                        |                                                                                  |                                                                                         |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008           |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			\$142,291.16
<b>Total Contributions</b> (from Page 2) 2.	+		\$13,496.95
<b>Subtotal</b> (lines 1+2) 3.	=		<i>155,788.11</i>
<b>Total Expenditures</b> (from Page 2) 4.	-		\$25,327.79
<b>Ending Balance</b> (lines 3-4)	=		130460.32
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

219,892.14

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

\$313,378.09

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
			5/7/08	Full Name: WV State Building & Construction Trades Council Address: 600 Leon Sullivan Way, Charleston WV 25311 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	13,496.95
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:** (add both columns): 13,496.95

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/30/08	The Compass Media Group, Inc 1901 N Clybourn, Suite 300, Chicago IL 60614	29th House District Mailer & Postage	3,789.81
5/6/08	The Compass Media Group, Inc 1901 N Clybourn, Suite 300, Chicago IL 60614	HD 29- Mailer & Postage	3,789.81
5/7/08	The Compass Media Group, Inc 1901 N Clybourn, Suite 300, Chicago IL 60614	HD 29-Mailer & Postage	3,909.81
5/7/08	The Compass Media Group, Inc 1901 N Clybourn, Suite 300, Chicago IL 60614	SD 14-Mailer & Postage	4,638.35
5/8/08	The Compass Media Group, Inc 1901 N Clybourn, Suite 300, Chicago IL 60614	SD 14-Mailer & Postage	4,578.35

**Total Expenditures:** 20,706.15

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*RMS*

Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only

Received By: \_\_\_\_\_

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:**  
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5/8/08	The Compass Media Group, Inc 1901 N Clybourn, Suite 300, Chicago IL 60614	HD 29- Ma ler & Postage	3,849.81
5/8/08	Jones Printing Co., Inc P O Box 6038, Charleston WV 25362	HD 29-Flyers	143.10
5/16/08	The Phillips Group 926 Quarrier Street, Charleston WV 25301	Commercial / Postage	628.75

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 4621.66

OATH OR AFFIRMATION

I, Roy M. Smith, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Roy M. Smith Signature of Candidate, Agent, or Treasurer

Date 5-27 2008.

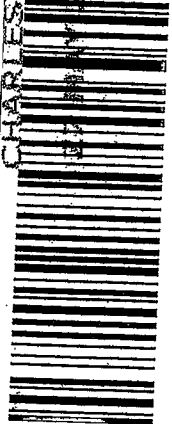
STATE OF WEST VIRGINIA  
Office Use Only  
2008 MAY 28 AM 11:10  
Received By: \_\_\_\_\_

BACT-PAC  
600 Leon Sullivan Way  
Charleston, WV 25301

AT TOP OF ENVELOPE  
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE  
**CERTIFIED MAIL**

CHARLESTON WV 253  
JUL 2008 PM 2 L

"LET US DARE TO HEAR,  
THINK, SPEAK AND WRITE."  
John Adams, 1765  
powerofletter.com



\*7005 1620 0006 1303 177J

Secretary of State  
1900 Kanawha Blvd., E  
Building 1, Suite 157-K  
Charleston, WV 25305

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