

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Lincoln County Democrat Executive Committee</i>		Candidate or Committee's Treasurer <i>Judith A. Johnson</i>	
Political Party (for candidates) <i>Committee</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO Box 403</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>West Hamlin, WV 25571</i>	Daytime Phone # <i>304-824-2089</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		<i>3652.96</i>
Total Contributions (from Page 2) 2.	+	<i>-0-</i>
Subtotal (lines 1+2) 3.	=	<i>3652.96</i>
Total Expenditures (from Page 2) 4.	-	<i>702.17</i>
Ending Balance (lines 3-4)	=	<i>2950.79</i>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

-0-

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

702.17

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	WV Democrat Chairs Association Charleston, WV	Dues	100.00
4/10/08	Donald C. Whitten, Clerk Hamlin, WV 25523	Voters list	188.26
4/12/08	Kenny's West Hamlin, WV 25571	refreshments for convention	130.00
4/12/08	Kathy Porter Branchland, WV 25506	banquet for convention	100.00
4/12/08	Wanda Clay Branchland, WV 25506	refreshments for convention	183.91
Total Expenditures:			<u>702.17</u>

 MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

 I, Judith A. Johnson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Judith A. Johnson

Signature of Candidate, Agent, or Treasurer

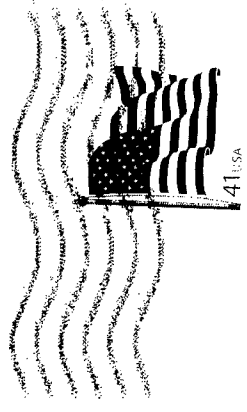
 Date May 2, 2008

Office Use Only
15:11:51 MAY -1 2008
Received By: <u>RECEIVED</u>

Judith A. Johnson
PO Box 403
West Hamlin, WV 25571

RECEIVED JUL 2005

US MAIL 2005 PM 12 11



Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305

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