

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2008 Election Year

|  |                   |  |  |
|--|-------------------|--|--|
| Candidate or Committee Name<br><u>West Virginians for Life, Inc State PAC Fund</u> |                   | Candidate or Committee's Treasurer<br><u>Melissa Adkins</u>                      |  |
| Political Party (for candidates)   |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><u>427 Spruce St.</u> |  |
| Office Sought (for candidates)   | District/Division | City, State, Zip Code<br><u>Morgantown, WV 26505</u>                             | Daytime Phone #<br><u>(304) 291-5433</u> |

### Election Cycle Reporting Period (check one):

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 29 - April 4, 2008 | <input checked="" type="checkbox"/> Pre-primary Report<br>Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report<br>Due May 26 - 30, 2008  |
| <input type="checkbox"/> General - First Report<br>Due Sept. 22- 26, 2008       | <input type="checkbox"/> Pre-general Report<br>Due Oct. 20- 24, 2008                 | <input type="checkbox"/> Post-general Report<br>Due Nov. 17 - 21, 2008 |

### Check if Applicable:

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- Annual Report due in \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

|  |                   |
|--|-------------------|
| Contributions (Page 3)                                       | 1,040.00          |
| Monetary Contributions from all Fund-Raising Events (Page 4) | +                 |
| Receipt of a Transfer of Excess Funds (Page 8)               | +                 |
| <b>Total Monetary Contributions:</b>                         | <b>= 1,040.00</b> |
| In-Kind Contributions (Page 5)                               | + -               |
| <b>Total Contributions:</b>                                  | <b>= 1,040.00</b> |

|                            |          |
|----------------------------|----------|
| Other Income (Page 5)      |          |
| Loans Received (Page 6)    | +        |
| <b>Total Other Income:</b> | <b>=</b> |

### OUTSTANDING LOANS & DEBTS:

|                            |          |
|----------------------------|----------|
| Unpaid Bills (Page 9)      |          |
| Outstanding Loans (Page 6) | +        |
| <b>Total Debts:</b>        | <b>=</b> |

### CASH BALANCE SUMMARY

|   |                   |
|---|-------------------|
| Beginning Balance (ending balance from previous report) | 1494.01           |
| Total Monetary Contributions                            | + 1,040.00        |
| Total Other Income                                      | + - 0 -           |
| <b>Subtotal: a.</b>                                     | <b>= 2,534.01</b> |

|  |                |
|--|----------------|
| Total Expenditures (Page 7)                  | 11.49          |
| Total Disbursements of Excess Funds (Page 8) | + - 0 -        |
| Repayment of Loans (Page 6)                  | + - 0 -        |
| <b>Subtotal: b.</b>                          | <b>= 11.49</b> |

|   |                   |
|---|-------------------|
| <b>Ending Balance:</b><br>(Subtotal a. - Subtotal b.) | <b>= 2,522.52</b> |
| <i>*Cannot be negative balance</i>                    |                   |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add total contributions from all reports)**

1,040.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add total expenditures from all reports)**

11.49

**CONTRIBUTIONS  
LESS THAN \$250**
 Check if additional pages  
have been attached.

| DATE    | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|---------|---|--------|
| 4-18-08 | Sylvia Harter                               | 25.00  |
| 4-22-08 | Sherry Fosselman                            | 25.00  |
| "       | John D Burgett                              | 10.00  |
| "       | Rev. Joseph L. Sredzinski                   | 15.00  |
| "       | Philip C. Bond                              | 150.00 |
| "       | Greta L. Skiles                             | 25.00  |
| "       | Jane L. Willis                              | 20.00  |
| "       | Kathryn E. Helfer                           | 25.00  |
| "       | Phyllis J. Burke                            | 25.00  |
| "       | Frederick David Gillespie                   | 50.00  |
| "       | Janet R. Freier                             | 25.00  |
| "       | Robin Barton-Thompson                       | 25.00  |
| "       | Barbara Slider                              | 35.00  |
| "       | Margery A. Pence                            | 15.00  |
| "       | Jimmy D. Hale                               | 25.00  |
| "       | Katherine C. Caldwell                       | 10.00  |
| 4-23-08 | John P. Troy                                | 5.00   |

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Subtotal of contributions of less than \$250

**510.00**

**CONTRIBUTIONS  
LESS THAN \$250**
 Check if additional pages  
have been attached.

| DATE    | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|---------|---|--------|
| 4-23-08 | Dollie Berning                              | 25.00  |
| "       | Robert F Pliska                             | 25.00  |
| "       | Joan Block                                  | 25.00  |
| "       | Kathryn Kreitzer                            | 25.00  |
| "       | Joanne Dittmore                             | 15.00  |
| "       | Billie G Vance                              | 15.00  |
| "       | Laura Krese                                 | 15.00  |
| "       | Kathryn P. Steiner                          | 15.00  |
| "       | Marie C. Schwarty                           | 25.00  |
| "       | Sally M. Susman                             | 25.00  |
| "       | Mildred A. Nixon                            | 10.00  |
| "       | Wondell R. Wright                           | 15.00  |
| "       | MaryAnne Buchannon                          | 5.00   |
| "       | Frank Meredith                              | 5.00   |
| "       | Norma J. Hadjis                             | 25.00  |
| 4-22-08 | James R. Shultz                             | 5.00   |
| 4-23-08 | Christoe A Shaffer                          | 5.00   |

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Subtotal of contributions of less than \$250

280.00

### Contributors of More than \$250

Check if additional pages  
have been attached.

| DATE    | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME   | AMOUNT |
|---------|--|--------|
| 4/22/08 | Full Name: <i>Judy Evans</i><br>Address: (residential and mailing if they are different) <i>310 Stealey Ave, Clarksburg WV 26301</i><br>Contributor's job: (individual contributor only) <i>retired</i><br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | 250.00 |
|         | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)  |        |
|         | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)  |        |
|         | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)  |        |
|         | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)  |        |
|         | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)  |        |
|         | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)  |        |

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OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250:  
Subtotal of all contributors of \$250 or less (From page 2):

|           |
|-----------|
| 250.00    |
| + 790.00  |
| = 1040.00 |

**Total Contributions:**



# UNPAID BILLS

Check if additional pages have been attached.

| Date    | Owed to Whom                               | Affiliated with what Company or Group | Purpose       | Amount  |
|---------|--|---------------------------------------|---------------|---------|
| 5-3-00  | Mailing Systems of Pittsburg               |                                       | Printing      | 1089.00 |
| 4-27-06 | West Virginians for Life, Inc. Federal PAC |                                       | Postage       | 599.85  |
|         |  | "                                     | Postage       | 1707.72 |
|         |  | "                                     | Postage       | 2100.51 |
|         |  | "                                     | Fold Mailing  | 86.12   |
|         |  | "                                     | Printing      | 222.86  |
|         |  | "                                     | Printing      | 1000.00 |
|         |  | "                                     | Printing      | 368.00  |
|         |  | "                                     | Purchase List | 4521.25 |
|         |  | "                                     | Calling       | 109.67  |

**Total Unpaid Bills:**

## OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Financial Agent or Treasurer

\_\_\_\_\_

Date \_\_\_\_\_, 20\_\_\_\_

Office Use Only

  
  
  
  
  
  
  
  
  
  

Received by: \_\_\_\_\_

UNPAID BILLS

Check if additional pages have been attached.

| Date    | Owed to Whom                   | Affiliated with what Company or Group | Purpose       | Amount  |
|---------|--------------------------------|---------------------------------------|---------------|---------|
| 4-17-08 | West Virginians for Life, Inc. |                                       | Printing      | 175.84  |
| 4-17-08 |                                | "                                     | Printing      | 122.22  |
| 4-21-08 |                                | "                                     | Postage       | 36.17   |
| 4-11-08 | Fairmont Printing              |                                       | Printing      | 1392.69 |
| 4-14-08 | Fairmont Printing              |                                       | Printing      | 2835.89 |
| 4-18-08 | West Virginians for Life, Inc. |                                       | folding       | 68.10   |
| 4-15-08 |                                | "                                     | Printing      | 3284.32 |
| 4-4-08  |                                | "                                     | Purchase List | 61.55   |

Total Unpaid Bills:

19,781.76

OATH OR AFFIRMATION

I, Melissa Adkins, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Melissa Adkins

Signature of Candidate, Financial Agent or Treasurer

Date 5/21, 2008

Office Use Only

STATE OF WEST VIRGINIA  
SECRETARY OF STATE

2008 MAY -6 AM 10:42  
Received by: \_\_\_\_\_

RECEIVED



West Virginians for Life, Inc.

427 Spruce Street, Morgantown, WV 26505

Address Service Requested

RETURN RECEIPT REQUESTED

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

**CERTIFIED MAIL™**



7002 2410 0000 8898 1653



0000



25305

U.S. POSTAGE PAID  
MORGANTOWN, WV  
26505  
MAY 02, 08  
AMOUNT

**\$5.38**  
00022862-03

Secretary of State  
Bldg. 1, Suite 157 K  
1900 Kanawha ~~Blvd~~ Blvd E.  
Charleston, WV 25305-0770