

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> Laborers' Local 814		<b>Candidate or Committee's Treasurer</b> Chris Graham	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> PO Box 2490	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Westover, WV 26502	<b>Daytime Phone #</b> 1-304-292-3447

**Election Cycle Reporting Period (check one):**

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008                 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) <b>1.</b>		6,683.47
<b>Total Contributions</b> (from Page 2) <b>2.</b>	+	173.00
<b>Subtotal</b> (lines 1+2) <b>3.</b>	=	6,856.47
<b>Total Expenditures</b> (from Page 2) <b>4.</b>	-	0
<b>Ending Balance</b> (lines 3-4)	=	6,856.47
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

2,321.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

600.00

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
3/29/08	Laborers' Local 814			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	to PAC (\$1.00 per month				
4/27/08	contribution an			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	average of \$173 per				
	month			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:**  
(add both columns)

173.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

0

OATH OR AFFIRMATION

Chris Graham  
I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*Chris Graham*

Signature of Candidate, Agent, or Treasurer

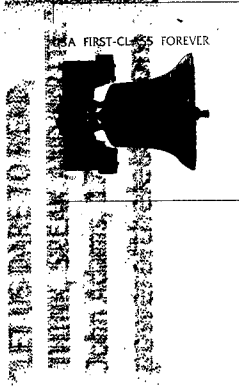
Date 5/1/08, 20

Office Use Only

2008 MAY -6 AM 10:11

Received By: \_\_\_\_\_

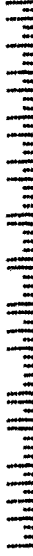
Local 814, Laborers' International Union  
of North America, AFL-CIO, CTW  
PO Box 2490  
Westover, WV 26502-2490



CLARKSBURG WV 263

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WV Secretary of State  
State Capitol  
Building 1 Suite 157K  
1900 Kanawha Blvd., E  
Chareleston, WV 25305



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