

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *NO*
2. Has your committee held any fundraisers? *NO*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *NO*
4. Does your committee have any unpaid bills? *NO*
5. Have you or anyone else given an in-kind contribution to your campaign? *NO*
6. Has your committee given or received a transfer of excess campaign funds? *NO*

Candidate or Committee Name <i>BERKELEY County Democratic Association</i>		Candidate or Committee's Treasurer <i>JOHN CHRISTENSEN</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. BOX 6282</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>MARTINSBURG WV 25402</i>	Daytime Phone # <i>7548505</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		<i>2618.32</i>
Total Contributions (from Page 2) 2.	+	<i>670.00</i>
Subtotal (lines 1+2) 3.	=	<i>3288.32</i>
Total Expenditures (from Page 2) 4.	-	<i>119.06</i>
Ending Balance (lines 3-4)	=	<i>3169.26</i>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

4301.50

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

3049.49

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
4-11	CATHERINE BRAGAW	5.00		Full Name: JIM HUMATEL	
	DARLA ECKHART	5.00		Address: BOB RIDGE RD South	500.00
4-11	RICHARD PERRY	10.00		Contributor's job: (Individual)	
4-18	CHRISTINE NJENGA	5.00		Where contributor works: (Individual)	
4-18	CHRISTOPHER SIMPSON	5.00		Affiliation: (Political committee)	
4-18	MARY BINNS-DAVIS	5.00		BE DA	
4-18	LINDA ORR	5.00		Full Name:	
4-18	LINDA SMITH	5.00		Address:	
4-18	BEN FORD	5.00		Contributor's job: (Individual)	
4-18	PHILLIP RYAN	10.00		Where contributor works: (Individual)	
4-18	NILES BERNICK	10.00		Affiliation: (Political committee)	
4-18	JOHN FINK	10.00		Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

670.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4-04	JOHN CHRISTENSEN	REIMBURSE EXPENSES	74.06
4-22	John Christensen	"	45.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 119.06

OATH OR AFFIRMATION

I, JOHN CHRISTENSEN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

John Christensen

Signature of Candidate, Agent, or Treasurer

Date 4-30, 2008.

Office Use Only
RECEIVED
2008 MAY -2 AM 10:40
Received By: _____

JOHN CHRISTENSEN
P.O. BOX 6282
MARTINSBURG, WV 25402



SEC. OF STATE
ELECTIONS / REGISTRATION
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