

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2002 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

**Supply all information requested. It is required by WV Code §3-8-5a.**

Bertha C. Democrat 102 Club		Dennis Webb Treas	
<b>Candidate or Committee Name</b>		<b>Candidate or Committee's Treasurer</b>	
Political Party (for candidates)		1077 Beggs Fork	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b>	
Office Sought (for candidates)		Spencer WV 25276 304 727-3073	
<b>District/Division</b>		<b>City, State, Zip Code</b>	<b>Daytime Phone #</b>

### Reporting Period (check one)

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> <b>Annual Report</b> <u>Calendar Year</u><br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input checked="" type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election) | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)  | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)   | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)  
 You must also check box of appropriate reporting period
- \*post general may also be final report if "0" balance

### REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

#### CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	None
2. Fund-raising Events - Schedule 2A	
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	None
4. Other Income - Schedule 3A	None
5. Loans received - Schedule 1B	None
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	None
7. In-kind (non-cash) contributions - Schedule 4A	None

#### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	1507 37
B. Total Receipts (Add lines 3 & 6)	0
C. Subtotal (Add lines A & B)	1507 37
D. Total Expenditures (Line 10)	0
E. Ending Balance (Subtract line D from line C)	1507 37

\*Cannot be negative balance

#### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	None
9. Loan Repayment - Schedule 1B	None
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	None

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

None

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

None

#### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	None
12. Outstanding Loans - Schedule 1B	None
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	None

**SCHEDULE 3B**

**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 11)			<b>Total</b>

**OATH OR AFFIRMATION**

I, Doris Webb, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Doris Webb, Inc Signature of Candidate, Financial Agent or Treasurer

Date 04-30, 2008

Office Use Only  
 RECEIVED  
 2008 MAY -2 AM 10:35

*Rome Co Democrat 100 Club  
10-77 Bagg Park  
Spencer WV 25826*

CHARLESTON WV 253  
01 MAY 2008 PM 1 T

“LET US CARE TO READ,  
THINK, SPEAK AND WRITE.”  
John Adams, 1788  
POWERFUL LANGUAGE

USA 41

*WV Secretary of State  
State Capitol  
Building / Senate Blvd, East  
1900 Kanawha Blvd, East  
Charleston WV 25305*

25305+0005

