

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|                                                                    |                                                     |                                                            |  |
|--------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|--|
| Candidate or Committee Name<br><u>West County Republican Women</u> |                                                     | Candidate or Committee's Treasurer<br><u>Susan Barlays</u> |  |
| Political Party (for candidates)<br><u>Republican</u>              |                                                     | Treasurer's Mailing Address (Street, Route or P.O. Box)    |  |
| Office Sought (for candidates) - District/Division                 | City, State, Zip Code<br><u>Elizabeth, WV 26043</u> | Daytime Phone #                                            |  |

### Election Cycle Reporting Period (check one):

- |                                                                                                                                 |                                                                                                                                  |                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>(Due last Saturday in March or within 6 days thereafter)              | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>(Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 13 days after Primary election or within 4 business days) |
| <input type="checkbox"/> <b>General - First Report</b><br>(Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 15 days before General election or within 4 business days)            | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 13 days after Primary election or within 4 business days) |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|                                                                      |                 |
|----------------------------------------------------------------------|-----------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. | <u>567.41</u>   |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | + _____         |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | = <u>567.41</u> |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | - _____         |
| <b>Ending Balance</b><br>(lines 3-4)                                 | = <u>567.41</u> |
| <i>*Cannot have a negative ending balance</i>                        |                 |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

567.41

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\_\_\_\_\_

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|------------------------------------------------------------------------------------------------------------------------------------------|--------|
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |

**Total Contributions:**  
(add both columns)

☐ Check if additional pages  
have been attached.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|----------------------------------------------------------------------|---------|--------|
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |

 MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

## OATH OR AFFIRMATION

I, Angela Adams, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Angela Adams Signature of Candidate, Agent, or Treasurer  
Date 4-30-08 2008

Office Use Only

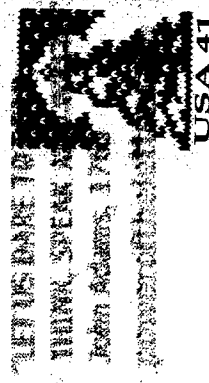
RECEIVED

2008 MAY -6 AM 10:44

Received By: \_\_\_\_\_

Actams,  
241 Box 15  
Elizabeth, W 25305

CLARKSBURG WV 26303  
02 MAY 2005 PM 2 L



USA 41

W. Va. State

Building 1, Suite 157-K  
1900 Kanawha Blvd. East

Charleston, WV 25305-0770

25305+0003

