

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MID ATL REG COUNCIL OF CARP PAC DIS OF COLUMB		Candidate or Committee's Treasurer BENJAMIN GLENN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 8500 PENNSYLVANIA AVENUE	
Office Sought (for candidates)	District/Division	City, State, Zip Code UPPER MARLBORO MD 20772	Daytime Phone # 301-735-6660

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| ☐ Primary - First Report
Due March 29 - April 4, 2008 | ☒ Pre-primary Report
Due April 28 - May 2, 2008 | ☐ Post-primary Report
Due May 26 - 30, 2008 |
| ☐ General - First Report
Due Sept. 22 - 26, 2008 | ☐ Pre-general Report
Due Oct. 20 - 24, 2008 | ☐ Post-general Report
Due Nov. 17 - 21, 2008 |

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in ____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	0.00
Total Contributions (from Page 2) 2.	3,000.00
Subtotal (lines 1+2) 3.	3,000.00
Total Expenditures (from Page 2) 4.	3,000.00
Ending Balance (lines 3-4)	0.00
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

8,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

8,000.00

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
4/11/08	Members of the Mid Atlantic Regional Council of Carpenters				
	Through voluntary contributions	3,000.00			

Total Contributions: (add both columns) 3000.00

☐ Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/14/08	KETCHUM FOR SUPREME COURT C/O BILL CHAMBERS TREASURER PO BOX 1988 CHARLESTON WEST VIRGINIA 25327	CANDIDATE CONTRIBUTION	1,000.00
4/14/08	THE WORKMAN CAMPAIGN C/O JANIE MOORE TREASURER 1596 KANAWHA BLVD EAST CHARLESTON WEST VIRGINIA 25311	CANDIDATE CONTRIBUTION	1,000.00
4/25/08	FRIENDS OF ATTORNEY GENERAL DARRELL V MCGRAW JR PO BOX 3715 CHARLESTON WEST VIRGINIA 25337	CANDIDATE CONTRIBUTION	1,000.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 3,000.00

OATH OR AFFIRMATION

Benjamin G. Glenn, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date 4-29 2008

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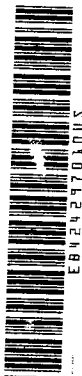
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