State of West Virginia Campaign Financial Statement
(Short Form) in Relation to 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name	Candidate or Committee's Treasurer
MID ATL REG COUNCIL OF CARP PAC DIST OF COLUM	BENJAMIN GLENN
Political Party (for candidates)	**Treasurer's Mailing Address (Street, Route or P.O. Box)**
	8500 PENNSYLVANIA AVENUE
Office Sought (for candidates) **District/Division**	**City, State, Zip Code** **Daytime Phone #**
	UPPER MARLBORO MD 20772 301-735-6660

Election Cycle Reporting Period (check one):

- ☑ **Primary - First Report** (Due last Saturday in March or within 6 days thereafter)
- ☐ **Pre-primary Report** (Due 15 days before Primary election or within 4 business days)
- ☐ **Post-primary Report** (Due 13 days after Primary election or within 4 business days)
- ☐ **General - First Report** (Due 43 days prior to the General election or within 4 business days)
- ☐ **Pre-general Report** (Due 15 days before General election or within 4 business days)
- ☐ **Post-general Report** (Due 13 days after Primary election or within 4 business days)

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In ____ Calendar Year** Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report** You must also check box of appropriate reporting period
- ☐ **Final Report Zero balance required.** PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.		0.00
Total Contributions (from Page 2)	2.	+	5,000.00
Subtotal (lines 1+2)	3.	=	5,000.00
Total Expenditures (from Page 2)	4.	–	5,000.00
Ending Balance (lines 3-4)		=	0.00

**Cannot have a negative ending balance*

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

5,000.00

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)

5,000.00

CONTRIBUTORS OF:

$250 or Less

Date	Full Name	Amount
4/1/07	Members of the Mid Atlantic	
	Regional Council of Carpenters Through Voluntary Contributions	5,000.00

More than $250

Date		Amount
	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

☐ *Check if additional pages have been atached.*

Total Contributions: (add both columns) 5000.00

ITEMIZED EXPENDITURES (Itemize 3rd pary expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/13/07	WV DEMOCRATIC COMMITTEE 717 LEE STREET SUITE 214 CHARLESTON WEST VIRGINIA 25301	CANDIDATE CONTRIBUTION	1,000.00
9/13/07	JOE MANCHIN III CAMPAIGN 1614 KANAWAHA BLVD CHARLESTON WEST VIRGINIA 25311	CANDIDATE CONTRIBUTION	1,000.00
1/4/08	FRIENDS OF JOE DELONG 409 LAUREL DRIVE WEIRTON WEST VIRGINIA 26062	CANDIDATE CONTRIBUTION	1,000.00
3/20/08	COMMITTEE TO ELECT JEFF CLENDENEN 1512 KANAWHA STREET POINT PLEASANT WEST VIRGINIA 25550	CANDIDATE CONTRIBUTION	1,000.00
3/20/08	SEND LEROY STANLEY TO THE HOUSE FT 1 BX 122 FLEMINGTON WV 26347	CANDIDATE CONTRIB	1,000.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 5,000.00

OATH OR AFFIRMATION

I, Benjamin B. Glenn, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Benjamin B. Glenn
Signature of Candidate, Agent, or Treasurer

Date 4-29, 2008.

Office Use Only

2008 APR 30 AM 11:30

Received By:

Recycled Paper

Print postage online - Go to usps.com/postageo

PLEASE PRESS FIRMLY *PLEASE PRESS*

UNITED STATES POSTAL SERVICE

0000

U.S. POSTAGE
PAID
BALTIMORE, MD
21208
APR 29, 08
AMOUNT
$16.25
00016349-16

EMS

EXPRESS® MAIL
UNITED STATES POSTAL SERVICE

Flat Rate Mailing Envelope

For Domestic and International Use

Visit us at usps.com

When used internationally affix customs declarations (PS Form 2976, or 2976A).

EB424297010US

EB424297010US

EXPRESS MAIL
UNITED STATES POSTAL SERVICE®

Addressee Copy
Label 11-B March 2004

Post Office To Addressee

ORIGIN (POSTAL SERVICE USE ONLY)

PO ZIP Code	Day of Delivery ☐ Next ☐ 2nd ☐ 3rd Day	Postage $	
Date Accepted Mo. Day Year	Scheduled Date of Delivery Month Day	Return Receipt Fee $	
Time Accepted ☐ AM ☐ PM	Scheduled Time of Delivery ☐ Noon ☐ 3 PM	COD Fee $	Insurance Fee $
Flat Rate ☐ or Weight lbs. ozs.	Military ☐ 2nd Day ☐ 3rd Day	Total Postage & Fees $	
	Int'l Alpha Country Code	Acceptance Emp. Initials	

DELIVERY (POSTAL USE ONLY)

Delivery Attempt Mo. Day	Time ☐ AM ☐ PM	Employee Signature
Delivery Attempt Mo. Day	Time ☐ AM ☐ PM	Employee Signature
Delivery Date Mo. Day	Time ☐ AM ☐ PM	Employee Signature

CUSTOMER USE ONLY

☐ **WAIVER OF SIGNATURE** *(Domestic Mail Only)*
Additional merchandise insurance is void if customer requests waiver of signature.
I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.

☐ NO DELIVERY ☐ Weekend ☐ Holiday

Mailer Signature

FROM: (PLEASE PRINT) PHONE ( )

TO: (PLEASE PRINT) PHONE ( )

ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)

FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

FOR PICKUP OR TRACKING
Visit **www.usps.com**
Call 1-800-222-1811

EMS

Cradle to Cradle Certified
Cradle to Cradle Certification is awarded to products that pursue an innovative vision of ecologically-intelligent design that eliminates the concept of waste.
This USPS® packaging has been certified for its material content, recyclability, and manufacturing characteristics.

Please recycle.

EP13F

EP13F JULY 2007 © U.S. Postal Service

This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Express Mail®. Misuse may be a violation of federal law. This packaging is not for resale.