

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU
USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name GRANT Co. Democratic Executive Com		Candidate or Committee's Treasurer ANNE KORPLE	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) HC 84 Box 81 A	
Office Sought (for candidates)	District/Division	City, State, Zip Code PETERSBURG, WV 26847	Telephone # 7498133

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

- Non-Election Cycle Reporting Period: Annual Report Due in ____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.					
				896.59	
Total Contributions (from Page 2) 2.		-		450.00	
Subtotal (lines 1+2) 3.		=		1346.59	
Total Expenditures (from Page 2) 4.		-		645.94	
Ending Balance (lines 3-4)		=		700.65	
*Cannot have a negative ending balance					

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

0

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name: ALAN HOLLOWAY Address: FAIRMONT, WV 26555 Contributor's job: (Individual) CONGRESSMAN Where contributor works: (Individual) WASH. D.C. Affiliation: (Political committee) ALAN HOLLOWAY FOR CONGRESS COMM.	450-
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	-
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	-
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	-

Check if additional pages have been attached.

Total Contributions: (add both columns)

450-

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/1/07	ALLAN GLASSCOCK	PURCHASE RIFLE FOR RAFFLE	465-
9/11/07	ANNIE KOPPLE PETERSBURG, WV 26847	STAMPS ENVELOPES	41- 2.94
9/11/07	DEMOCRATIC MAIL HEATHROW, FL 32746	BUTTONS + T-SHIRTS FOR PARTY PICNIC	37-
11/15/07	FOOD PANTRY PETERSBURG, WV 26847	COMMUNITY NEEDS	50-
11/17/07	TOYS FOR HAPPINESS PETERSBURG, WV 26847	COMMUNITY NEEDS	50-

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

645.94

OATH OR AFFIRMATION

ANNIE KOPPLE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Annie Kopple

Signature of Candidate, Agent, or Treasurer

Date 4/28, 2008

Office Use Only

2000 APR 30 AM 10:13

RECEIVED

Received By: _____

Anne Kopple
HC 84 Box 81A
PETERSBURG, WV 26847

CLARKSBURG WV 253
28 APR 2008 PM 2 L

LET US DARE TO
THINK, SPEAK
John Adams, 1776
USA



W.V. Secretary of State
State Capitol
Building, Suite 157K
1900 Kanawha Blvd. East
Charleston, WV 25305

25305+0005

