

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name West Virginia Machinists' Political League (WVMPL)		Candidate or Committee's Treasurer Joseph Gresham	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 801 Main Avenue	
Office Sought (for candidates)	District/Division	City, State, Zip Code Nitro, WV 25143-2141	Daytime Phone # (304)755-4308

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Non-Election Cycle Reporting Period:

- Annual Report Due In** ___ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			809.80
Total Contributions (from Page 2) 2.	+		920.40
Subtotal (lines 1+2) 3.	=		1,730.20
Total Expenditures (from Page 2) 4.	-		1,000.00
Ending Balance (lines 3-4)	=		730.20
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

920.40

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

1,000.00

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions: 920.40
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
8/27/07	Friends to Elect Mike Caputo RR 1 Box 155, Rivesville, WV 26588	Campaign Contribution	250.00
4/14/08	Friends to Elect Mike Caputo RR 1 Box 155, Rivesville, WV 26588	Campaign Contribution	100.00
4/14/08	Committee to Elect Dale Martin P.O. Box 513, Poca, WV 25159	Campaign Contribution	200.00
4/14/08	Friends of Attorney General Darrell V. McGraw, Jr. P.O. Box 3715, Charleston, WV 25337	Campaign Contribution	200.00
4/12/08	Committee to Elect Ron Fragale - 503 East Main Street, Clarksburg, WV 26301	Campaign Contribution	250.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 1,000.00

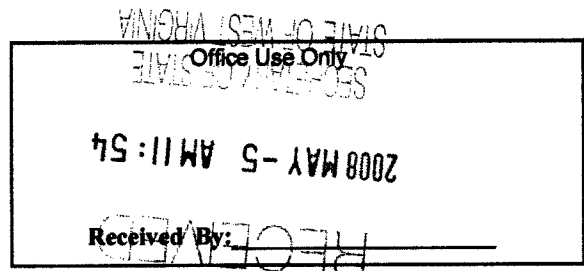
OATH OR AFFIRMATION

I, Joseph Gresham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Joseph Gresham

Signature of Candidate, Agent, or Treasurer

Date 30 April, 2008.

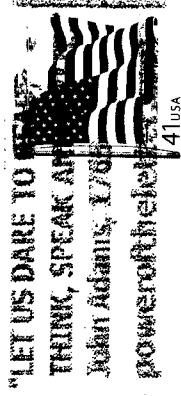




WV State Council of Machinists
International Association of Machinists
and Aerospace Workers, AFL-CIO
801 Main Avenue
Nitro, WV 25143



CHARLESTON WV 253
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State Capitol Complex
Building 1, Suite 157-K
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Charleston, WV 25305

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