

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> HARRISON COUNTY REPUBLICAN CLUB		<b>Candidate or Committee's Treasurer</b> Frank H. Smith	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 223 GORDON ST.	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> BRIDGEPORT, WV 26330	<b>Daytime Phone #</b> 304 624 3000

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008                | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) <b>1.</b>			785.92
<b>Total Contributions</b> (from Page 2) <b>2.</b>	+		100.00
<b>Subtotal</b> (lines 1+2) <b>3.</b>	=		885.92
<b>Total Expenditures</b> (from Page 2) <b>4.</b>	-		185.00
<b>Ending Balance</b> (lines 3-4)	=		700.92
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

1,647.50

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

1,898.55

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
2008 4-20	FRED ZINN	40.00			
11	MAXINE L. LONG	20.00			
11	TOM ONEAL	20.00			
11	PAUL HAGER	20.00			

**Total Contributions:** (add both columns) 100.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/12/08	Fusion	harrisoncountyrepublicans.org domain renewal	185.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 185.00

OATH OR AFFIRMATION

I, FRANK H SMITH, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frank H Smith Signature of Candidate, Agent, or Treasurer

Date MAY 2, 2008.

Office Use Only  
 RECEIVED  
 2008 MAY -5 AM 11:56  
 Received By: \_\_\_\_\_

F H SMITH

223-GORDON ST

BRIDGEPORT, WV 26330

"LET US BARE TO READ,  
THINK, SPEAK AND WRITE."

CLARKSBURG WV 263

03 MAY 2008  
BRIDGEPORT WV  
USA 41

SECRETARY OF STATE  
STATE CAPITOL, BLOS. 1, RM 157 K  
1900 KANAWHA, BLDG. 1, EAST  
CHARLESTON WV 25305-0770

25305+0003