# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2008 Election Year

| Candidate or Committee Name  Cilmer County Democratic Executive Committee  Political Party (for candidates)  Office Sought (for candidates)  District/Division  Election Cycle Reporting Period (check primary - First Report Due March 29 - April 4, 2008  General - First Report Due April 28 - May 2, 2  General - First Report Due Oct. 20- 24, 2008  Non-Election Cycle Reporting Period:  Annual Report Due last Satur days thereafte | Post-primary Report Due May 26 - 30, 2008  Post-general Report Due Nov. 17 - 21, 2008  Total Calendar Year Urday in March or within 6  Amended Report You must also check box of appropriate reporting period Final Report Zero balance required. PAC must also file Form F-6 Dissolution |
|---|---|
|   | ORT TOTALS  |
| Fill in totals at th  | he completion of the report.  |
| RECEIPTS OF FUNDS: Totals for this I  Contributions (Page 3)  Monetary Contributions from all Fund-Raising Events (Page 4) + 596.60   | Beginning Balance (ending balance from  |
| Receipt of a Transfer of Excess Funds (Page 8) + O  | Total Monetary Contributions + 59c. • °   |
| Total Monetary Contributions: = 596.00  | Total Other Income + O  |
| In-Kind Contributions (Page 5) + O  Total Contributions: = 596. °°  | Subtotal: $a = // 47.47$  |
| Other Income (Day 5)  | Total Expenditures (Page 7) 297.79  |
| Other Income (Page 5)  Loans Received (Page 6) + O  | Total Disbursements of Excess Funds (Page 8) +  |
| Total Other Income: = O   | Repayment of Loans (Page 6) +   |
| OUTSTANDING LOANS & DEBTS:  | Subtotal: b. = $297.79$   |
| Unpaid Bills (Page 9)   |   |
| Outstanding Loans (Page 6) + $\mathcal{D}$ Total Debts: = $596$ .   | Ending Balance: (Subtotal a Subtotal b.)  *Cannot be negative balance  Ending Balance:   \$\( \sigma \) \( \frac{9}{6} \) \( \frac{8}{6} \)   |
| TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add total contributions from all reports)  594.00  | TOTAL EXPENDITURES ELECTION YEAR-TO-DATE  |

| Page 2.     | Contributors of Section 1.5 Se | Check if additional pages have been attached. |
|-------------|--|---|
| DATE        | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME  | AMOUNT  |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
| MAKE AS MAN | Subtotal of contributors of \$250.00 or  | less:   |

| Page 3.    | contributors of Check if and have been More than \$250                      |        |  |  |  |
|------------|---|--------|--|--|--|
| DATE       | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME                                  | AMOUNT |  |  |  |
|            | Full Name:  |        |  |  |  |
|            | Address: (residential and mailing if they are different)                    |        |  |  |  |
|            | Contributor's job: (individual contributor only)                            |        |  |  |  |
|            | Where contributor works: (individual contributor only)                      |        |  |  |  |
|            | Affiliation: (political committee only)                                     |        |  |  |  |
|            | Full Name:  |        |  |  |  |
|            | Address: (residential and mailing if they are different)                    |        |  |  |  |
|            | Contributor's job: (Individual contributor only)                            |        |  |  |  |
|            | Where contributor works: (individual contributor only)                      |        |  |  |  |
|            | Affiliation: (political committee only)                                     |        |  |  |  |
|            | Full Name:  |        |  |  |  |
|            | Address: (residential and mailing if they are different)                    |        |  |  |  |
|            | Contributor's job: (individual contributor only)                            |        |  |  |  |
|            | Where contributor works: (individual contributor only)                      |        |  |  |  |
|            | Affiliation: (political committee only)                                     |        |  |  |  |
|            | Full Name:  |        |  |  |  |
|            | Address: (residential and mailing if they are different)                    |        |  |  |  |
|            | Contributor's job: (individual contributor only)                            |        |  |  |  |
|            | Where contributor works: (Individual contributor only)                      |        |  |  |  |
|            | Affiliation: (political committee only)                                     |        |  |  |  |
|            | Full Name:  |        |  |  |  |
|            | Address: (residential and mailing if they are different)                    |        |  |  |  |
|            | Contributor's job: (individual contributor only)                            |        |  |  |  |
|            | Where contributor works: (individual contributor only)                      |        |  |  |  |
|            | Affiliation: (political committee only) Full Name:                          |        |  |  |  |
|            | Address: (residential and mailing if they are different)                    |        |  |  |  |
|            | Contributor's job: (individual contributor only)                            |        |  |  |  |
|            | Where contributor works: (individual contributor only)                      |        |  |  |  |
|            | Affiliation: (political committee only)                                     |        |  |  |  |
| MAKE AS MA | Subtotal of all contributors of more than \$250:                            | 0      |  |  |  |
|            | SE AS YOU NEED Subtotal of all contributors of \$250 or less (From page 2): | + 0    |  |  |  |
|            | Total Contributions:  | = 0    |  |  |  |

• ,

| Page | 4. |
|------|----|
|------|----|

## **FUND-RAISING EVENTS**

|   | Chec | k if a | dditional | pages |
|---|------|--------|-----------|-------|
| _ | have | been   | attached. | •     |

<u>All</u> monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

#### **EVENTSUMMARY**

| Date of Event April 20 2008                        | Total Monetary                                   |   |
|--|--|---|
| Type of Event Mert Your Candidate Rally            | Contributions:                                   |   |
|  | Total Expenditures: (Itemized on page 7)         | _ |
| Name of Place Held Gilmer Co. Senier Citizens Cent | (Mennized on page /)                             |   |
| Address of Place Held 720 North Louis St           | NETRECEIPTS:                                     | = |
| Glenville, WV 26351                                | Total In-Kind Contributions                      |   |
| 300000,700 26331                                   | Related to the Fund-raiser (Itemized on page 5.) |   |

|       | Contributors of \$250 or less Contributors of more than \$250 |                                   |        |      |  |          |
|-------|---|-----------------------------------|--------|------|--|----------|
|       | Date  | Full Name                         | Amount | Date |  | Amount   |
| 4-20  | -08   | Gerald Hough                      | 100.00 |      | Full Name:<br>Address: (residential and mailing if they are different)               |          |
| 4-20- | 08  | Sharon Radabauph                  | 30.00  |      | Contributor's job: (Individual only)   |          |
| 4-20  | 08  | Sharon Radabaugh<br>Larry Chapman | 50,00  |      | Where contributor works: (Individual only)  Affiliation: (Political commmittee only) |          |
| 4.20- | 08  | Anonymous - Assriate              | 316.00 |      | Full Name:<br>Address: (residential and mailing if they are different)               |          |
| 4-20  | 08<br>08  | Breat Bosss                       | 100.00 |      | Contributor's job: (Individual only)   |          |
|       |   |                                   |        |      | Where contributor works: (Individual only)  Affiliation: (Political commmittee only) |          |
|       |   |                                   |        |      | Full Name: Address: (residential and mailing if they are different)                  |          |
|       |   |                                   |        |      | Contributor's job: (Individual only)   |          |
|       |   |                                   |        |      | Where contributor works: (Individual only)   |          |
|       |   |                                   |        |      | Affiliation: (Political commmittee only)   |          |
|       |   |                                   |        |      | Full Name:<br>Address: (residential and mailing if they are different)               |          |
|       |   |                                   |        |      | Contributor's job: (Individual only)   |          |
|       |   |                                   |        |      | Where contributor works: (Individual only)   |          |
|       |   |                                   |        |      | Affiliation: (Political commmittee only)   |          |
|       |   |                                   |        |      | Full Name:<br>Address: (residential and mailing if they are different)               |          |
|       |   |                                   |        |      | Contributor's job: (Individual only)   |          |
|       | -   |                                   |        |      | Where contributor works: (Individual only)   |          |
|       |   |                                   |        |      | Affiliation: (Political commmittee only)   |          |
|       |   |                                   |        |      | Subtotal of contributors of more than \$250:   | 0        |
|       | L   | Subtotal of contributors of (     |        | 4    | Subtotal of contributors of \$250 or less:   | + 596.00 |
|       |   | \$250.00 or less:                 | 596.00 |      | Total Contributions:   | 596.00   |

Page 5.
OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date        | Source of Income | Type of Receipt                       | Amount          |
|-------------|------------------|---------------------------------------|-----------------|
|             |                  |                                       |                 |
|             |                  |                                       |                 |
|             |                  |                                       |                 |
|             |                  |                                       |                 |
|             |                  |                                       |                 |
|             |                  |                                       |                 |
|             |                  |                                       |                 |
|             |                  |                                       |                 |
|             |                  |                                       |                 |
|             |                  | Total Other Income:                   |                 |
| Check if ad | lditional pages  |                                       | <u> </u>        |
| ave been d  | attached.        |                                       |                 |
| have been d | IN-KIND CONTR    | IBUTIONS                              |                 |
|             |                  | IBUTIONS  Description of Contribution | Market<br>Value |
|             | IN-KIND CONTR    | 1                                     | 1               |
|             | IN-KIND CONTR    | 1                                     | 1               |
|             | IN-KIND CONTR    | 1                                     | Market<br>Value |
| Date        | IN-KIND CONTR    | 1                                     |                 |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total In-Kind Contributions:

| Page | 6. |
|------|----|
|------|----|

## **LOANS**

| 7 | Chec | k if a | dditional | pages |
|---|------|--------|-----------|-------|
|   | have | been   | attached. | ,     |

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: | Column A Balance of previous loan at end of period  Column B Amount of new loan received during period |         | Column C<br>Repayments<br>during period |          | Column D Balance outstanding at end of period |                   |
|---|--|---------|---|----------|---|-------------------|
| List name, residence and mailing address of person(s) making or cosigning loan                  | Amount   | Date    | Amount                                  | Date     | Amount  | Amount            |
| 1.  |  |         |   |          |   |                   |
| 2.  |  |         |   |          |   |                   |
| 3.  |  |         |   |          |   |                   |
| 4   |  |         |   |          |   |                   |
| 5.  |  |         |   | _        |   | Outstanding Loops |
|   |  | Loans R | eceived                                 | Repaymen | t of Loans                                    | Outstanding Loans |
|   | Totals:  | C       |   | C        | )   | 0                 |

Page 7.

# ITEMIZED EXPENDITURES

(Itemize 3rd party expendures/ reimbursements)

Check if additional pages have been attached.

| Date   | Name of Person or Vendor and Address                                  | Purpose                                  | Amount |
|--|---|--|--------|
| 4-19-08  | Glenville Democrat - Parthermolor<br>Po Bx 458<br>Glenville, WU 26351 | Advertizing<br>Meet Your Condidate Rally | 24.60  |
| 4-19-08  | Glenville Democrat - Path Finder Po Box 458 Glenville, WV 26351       | Advertising<br>Meet Your Candidate       | 24.60  |
| 4-20-08  | Health Bread Co.<br>1909 Williams Ave<br>Clarksburg WU                | Food Supplies<br>Mest Your Carolidate    | 40.50  |
| 4-20-08  | Mike Audie II 213 Church St Clarksburg W 26301                        | Food Supplies<br>Mart Your Cardidate     | 70.59  |
| 4-21-08  | Gilmer Co. Senier Center<br>720 N. Lewis St<br>Ghaville, WW 26351     | Buildy Rent<br>Most Your Candidate       | 137.50 |
|  |   |  |        |
|  |   |  |        |
|  |   |  |        |
|  |   |  |        |
| ***  |   |  |        |
| and the second s |   |  |        |
|  |   |  |        |
|  |   |  |        |
| <del></del>  |   |  |        |
|  |   |  |        |
| MAKE AS MA   | NY COPIES<br>SE AS YOU NEED.  | Total Expenditures:                      | 297.79 |

|   |   |   |   | _  |
|---|---|---|---|----|
| o | - | a | • | Q  |
| г | a | u | Œ | u. |

## Receipt of a Transfer of Excess Funds

| ı | Chec | k if | a | dditional | pages |
|---|------|------|---|-----------|-------|
| J | have | bee  | n | atached.  |       |

| Date | Candidate Committee Name and Year            | Amount |
|------|--|--------|
|      |  |        |
|      |  |        |
|      |  |        |
|      |  |        |
|      |  |        |
|      | Total Receipts of Transfers of Excess Funds: | 0      |

#### **Disbursements of Excess Funds**

| Date     | Name of candidate committee and election year disbursing excess funds | Purpose of<br>Disbursement | Amount        |
|----------|---|----------------------------|---------------|
| :        |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
| <u> </u> |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
|          |   |                            |               |
|          | Total Dis<br>Excess F   | bursements of              | $\mathcal{C}$ |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

| Page | 9. |
|------|----|
|------|----|

# **UNPAID BILLS**

| 1 | Chec | k if | additional | pages |
|---|------|------|------------|-------|
| J | have | been | attached.  |       |

| Date   | Owed to Whom | Affiliated with what Company or Group | Purpose            | Amount |
|--|--------------|---------------------------------------|--------------------|--------|
|  |              |                                       |                    |        |
|  |              |                                       |                    |        |
|  |              |                                       |                    |        |
|  |              |                                       | A control A series |        |
| . <u></u>  | , ,          |                                       |                    |        |
| <del>*************************************</del> |              |                                       | A Market Park      |        |
|  |              |                                       | 1944               |        |
| ,  |              |                                       |                    |        |
|  |              |                                       |                    |        |
|  |              |                                       |                    |        |
|  |              |                                       |                    |        |
|  |              | Total Un                              | paid Bills:        | 0      |

| O | ٧. | TI | $\mathbf{\cap}$ | D | Λ | C |    |     | ħ | A | ٨ | T | 1 | റ | N | 1 |
|---|----|----|-----------------|---|---|---|----|-----|---|---|---|---|---|---|---|---|
| • | м. |    | ·               | м |   | - | Ι. | 117 | w |   | _ |   |   | v |   | ŧ |

| 1. Robert L. Radabaugh  | , swear or affirm that the attached statement is true                 |
|---|---|
| and correct, to the best of my knowledge, for all financial t | ransactions occurring within the period covered by this statement, as |
| required by West Virginia Code §3-8-5a.                       |   |
| Loud Rulal  | Signature of Candidate, Financial Agentor Treasurer                   |
| Date  | \$ 5-1,2008   |

Office Use Only MAY -5 PM 12: 17

Received by:

U.S. POSTAGE PAID WESTON.WV 26452 MAY 02.08





0000

2825 WN Secretary of State Karowha Bhd St 157- K State Capital
State
1900 Kerente Chartsta, W

C. Den. Ex. Cam.
C. Sx 143
C. Sx 143
C. Sx 143
C. Sx 143