

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Laborers' Local 814		Candidate or Committee's Treasurer Chris Graham	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) PO Box 2490	
Office Sought (for candidates)	District/Division	City, State, Zip Code Westover, WV 26502	Daytime Phone # 304-292-3447

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check If Applicable:

- Amended Report**
You must also check box of appropriate reporting period.
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in 2008 Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		5,135.47	
Total Contributions (from Page 2) 2.	+	2,148.00	
Subtotal (lines 1+2) 3.	=	7,283.47	
Total Expenditures (from Page 2) 4.	-	600.00	
Ending Balance (lines 3-4)	=	6,683.47	
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

2,148.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

600.00

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Amount
3/31/07	Laborers' Local		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
to	814 PAC (\$1.00 per month			
3/28/08	contribution) an			
	average of \$179 per			
	month.			

Total Contributions: (add both columns) 2,148.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/07	Randy Proctor for Sheriff Fairmont, WV	political donation	300.00
2/08	Steve Cook for Commissioner Morgantown, WV	political donation	300.00

Total Expenditures: 600.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Chris Graham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Chris Graham

Signature of Candidate, Agent, or Treasurer

Date: March 31, 2008

Office Use Only

RECEIVED

2008 APR - 1 AM 10:59

STATE OF WEST VIRGINIA

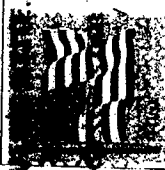
Received By: _____

Local 814, Laborers' International Union
of North America, AFL-CIO, CTW
PO Box 2490
Westover, WV 26502-2490

"In Union, There is Strength"

**"LET US DARE TO READ,
THINK, SPEAK,
John Adams,
powerofthe**

CLARKSBURG WV 263
31 MAR 2008 PM 2 T



The Office of the Secretary of State
Bldg 1 Suite 157-K
1900 Kanawha Blvd. E
Charleston, WV 25305

26305+0003

