

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>MID-ATLANTIC REGIONAL COUNCIL OF CARPENTERS Political Action Committee</i>		Candidate or Committee's Treasurer <i>Rick Eppard</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>3801 Jefferson Davis Hwy R.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Richmond</i>	Daytime Phone # <i>VA 23234 847437458</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| ☒ Primary - First Report
Due March 29 - April 4, 2008
<i>3-31-07 / 3-28-08</i> | ☐ Pre-primary Report
Due April 28 - May 2, 2008 | ☐ Post-primary Report
Due May 26 - 30, 2008 |
| ☐ General - First Report
Due Sept. 22 - 26, 2008 | ☐ Pre-general Report
Due Oct. 20 - 24, 2008 | ☐ Post-general Report
Due Nov. 17 - 21, 2008 |

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in ____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>0</i>
Total Contributions (from Page 2) 2.	+ <i>6,000</i>
Subtotal (lines 1+2) 3.	= <i>6,000</i>
Total Expenditures (from Page 2) 4.	- <i>0</i>
Ending Balance (lines 3-4)	= <i>6,000</i>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

6,000

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
		0		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

See attached list

Total Contributions:
(add both columns)

\$ 6000

☒ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

OATH OR AFFIRMATION

I, Richard W. Eppard, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Richard W. Eppard
Date 4-8 2008

Signature of Candidate, Agent, or Treasurer

Office Use Only

2008 APR -9 PM 2:06

Received By:

CONTRIBUTIONS OF MORE THAN \$250

9-10-07

Joe Manchie III Campaign Building One, Suite 157-K 1900 Kanawaha Blvd, East Charleston, WV 25305	\$1,000.00
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9-13-07

West Virginia Democratic Party 717 Lee Street, Suite 214 Charleston, WV 25301	\$1,000.00
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12-13-07

Committee to Elect Klempa 82 Burkham Court Wheeling, WV 26003-5399	\$1,000.00
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3-21-08

Friends of Joe DeLong 409 Laurel Drive Weirton, WV 26062	\$1,000.00
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3-21-08

Committee to Elect Jeff Clendenen 1512 Kanawha Street Point Pleasant, WV 25550	\$1,000.00
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3-21-08

Stanley for Delegate /rt 1, Box 122 Flemington, WV 26347	\$1,000.00
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Mid-Atlantic Regional Council of Carpenters

Virginia District

Richard (Rick) W. Eppard
District Manager/
Asst. Exec. Sec.-Treas.

3801 Jefferson Davis Hwy. • Richmond, VA 23234
phone (804) 743-7458 • fax (804) 743-9508

Bill Halbert
CEO/Exec. Sec.-Treas.
8500 Pennsylvania Ave.
Upper Marlboro, MD 20772
phone (301) 735-6660



April 08, 2008

West Virginia Secretary of State's Office
Building 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305

Dear Sir:

This is to request an abatement of any fine for the filing of our report. There has been such a lapse in time since our last filing due date because of the new changes. It was not our intention to file late, but just a realization that the new reporting date had approached.

Your consideration in this matter is greatly appreciated.

Sincerely,

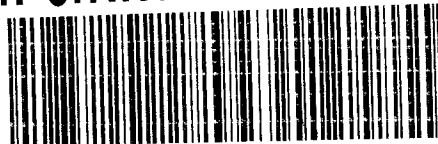
Richard W. Eppard
Mid-Atlantic Regional Council of Carpenters
Political Action Committee

TRK# 8645 6849 1730
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WED - 09 APR A2
PRIORITY OVERNIGHT

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WV-US
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 2 **Your Internal Billing Reference**
 3 **To Recipient's Name** **Phone** **24 53 120**
Company
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 We or most prefer to P.O. Boxes or P.O. ZIP codes. **Post-Office**
Address
 To: To be printed on the envelope or label. Please indicate the address here.



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Convention, typically \$6 US\$ per pound, and an additional \$10 US\$ per pound for international Air Waybill for details.

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