

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *No*
2. Has your committee held any fundraisers? *No*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *No*
4. Does your committee have any unpaid bills? *No*
5. Have you or anyone else given an in-kind contribution to your campaign? *No*
6. Has your committee given or received a transfer of excess campaign funds? *No*

Candidate or Committee Name <i>Pocahontas Co Democratic Executive Com.</i>		Candidate or Committee's Treasurer <i>William L McManus</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1004 2nd Ave</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>MARTINTON WV 24951-1010</i>	Daytime Phone # <i>304-799-7293</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Non-Election Cycle Reporting Period:

- Annual Report Due in ____ Calendar Year
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.	<i>\$ 2864.10</i>
Total Contributions (from Page 2)	2.	<i>\$ 500.00</i>
Subtotal (lines 1-2)	3.	<i>\$ 3364.10</i>
Total Expenditures (from Page 2)	4.	<i>\$ 79.91</i>
Ending Balance (lines 3-4)		<i>\$ 3284.19</i>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$ 1415.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$ 1044.83

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
			4/13/08	Full Name: Mike Ross Address: PO Box 219 CANTON, WV 26257 Contributor's job: (Individual) Blackman Where contributor works: (Individual) Affiliation: (Political committee) 1st Senate (15th Dis)	500.00
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

\$ 500.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/15	Pocahontas Times	Newspaper Ads	9.66
4/24	Cornie Carr	Reimbursement for Supplies Paper, Ink, Envelopes	29.25
4/24	Postmaster	Stamps	411.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 799.91

OATH OR AFFIRMATION

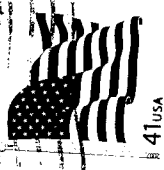
I, William L. McManis, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

William L. McManis Signature of Candidate, Agent, or Treasurer

Date 4/28, 2008

STATE OF WEST VIRGINIA
Office Use Only
2008 APR 30 AM 9:17
RECEIVED
Received By: _____

Punjab Co Democratic Exec. Com.
William L. McManis
1041 2nd Ave
Martinsburg, WV 26154-1010



WV Secretary of State
State Capitol
Building 1, Suite 157-K
1900 Kanawha Blvd, East
Charleston, WV 25305

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